Recording Requested By: Bank of America

Prepared By: Marcus Jones

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

15720871286165740

Tax ID:

1320-30-311-006

Property Address: 851 Maplewood Dr Minden, NV 89423-4607

NV0-ADT 26554742 7/29/2013 SET731A

Doc Number: 0829002

08/16/2013 10:11 AM OFFICIAL RECORDS Requested By CORELOGIC SOLUTIONS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 2

Fee: \$ 15.00



This space for Recorder's use

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

BANK OF AMERICA, N.A.

Made By:

NICKOLAS J UHART, AND RHONDA J UHART, HUSBAND AND WIFE AS

JOINT TENANTS

Trustee:

RECONTRUST COMPANY

Date of Deed of Trust: 6/10/2009

Original Loan Amount: \$377,500.00

Recorded in Douglas County, NV on: 6/22/2009, book 609, page 6781 and instrument number 745679

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on JUL 2 9 2013

By:

Bank of America, N.A.

Corretha Adams

Assistant Vice President



BK : 08 13 PG : 456 1 B/ 16/20 13

State of TX, County of	
and acknowledged to me that he she they exec	craig a Johnston a Notary Public, personally  Assistant Vice President of Bank of the person(s) whose name(s) sare subscribed to the within document uted the same in his her their authorized capacity(ies), and that by person(s) or the entity upon behalf of which the person(s) acted,
Witness my hand and official seal.    Constant	CRAIG A. JOHNSTON Notary Public, State of Texas My Commission Expires 09/04/2016