| Assessor's Parcel Number: 1418-34-112-011 |
|---|
| Recording Requested By:                   |
| Name: DANIEL E. O'CONNOR                  |
| Address: 25 TRUPHY CT.                    |
| City/State/Zip HIUSBOROUGH, CA 94010      |
| Real Property Transfer Tax:               |

Doc Number: 0829004

08/16/2013 10:13 AM

OFFICIAL RECORDS

Requested By

CHIELPGEGIAN LAW OFFICES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0813 Pg: 4564 RPTT # 7

| Real Property Transfer Tax: | 3               |  |
|-----------------------------|-----------------|--|
|                             | DUIT CLAIM DEED |  |

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK · Ø8 13 PG : 4565 8/ 16/2Ø 13

APN: 1418-34-112-011

RECORDING REQUESTED BY:

Daniel E. O'Connor
25 Trophy Ct.

Hillsborough, CA 94010

AFTER RECORDATION RETURN BY MAIL TO:

Daniel E. O'Connor
25 Trophy Ct.

Hillsborough, CA 94010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed this day of \_\_\_\_\_, 2013, by first party, Grantors, DANIEL E. O'CONNOR and CAMILLA D. HOLLADAY-O'CONNOR, husband and wife as community property, whose post office address is 25 Trophy Court, Hillsborough, CA 94010, to second party, Grantees, DANIEL E. O'CONNOR and CAMILLA D. HOLLADAY-O'CONNOR, Trustees of the Amended and Restated DANIEL E. O'CONNOR AND CAMILLA HOLLADAY-O'CONNOR 2011 TRUST, Dated January 18, 2013, whose post office address is 25 Trophy Court, Hillsborough, CA 94010.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

| TOGETHER with a | all and singular the tenem | ents, hereditaments and ap | purtenances now of |
|-----------------|----------------------------|----------------------------|--------------------|
| record, if any. |                            |                            |                    |
| ///             |                            |                            |                    |
| <i>\\\</i>      | / /                        |                            |                    |

/// ///

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| IN WITNESS WHEREOF, The and year first above written.   | said first party ha  | s signed and sealed<br>Daniel E. O'Conn   | ΣÓL  |
|---|--|---|--|
|   | (  | Camilla D. Hollad                         | g_nobellaff.   |
| STATE OF CALIFORNIA COUNTY OF   | )<br>) SS:<br>)  | Camma B. Fronce                           |  |
| On August 6, 2013 before me, personally appeared Daniel E. O'C on the basis of satisfactory evidence instrument and acknowledged to mand that by their signatures on the persons acted, executed the instrument | ce to be the persone that they execuing the instrument the person instrument the person in the perso | ns whose names ar<br>ited the same in the | e subscribed to the within<br>ir authorized capacities,  |
| I certify under penalty of perjury uparagraph is true and correct.  |  | the State of Califor                      | nia that the foregoing   |
| Witness my hand and office Signature  | ial seal.  | (se                                       | CYNTHIA MARTIN COMM. #1917560 Notary Public - California & San Mateo County My Comm. Expires Jan. 14, 2015 |
|   | >  |   |  |



## EXHIIT "A"

Lot 82 as shown on the Map of NORTH LAKERIDGE AND REVISED PLAT OF A PORTION OF LAKERIDGE ESTATES NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on August 29, 1960, File No. 16529.

APN: 1418-34-112-011

