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Doc Number: **0829014**

08/16/2013 11:18 AM

OFFICIAL RECORDS

Requested By

NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0813 Pg: 4606



Deputy: sd

Assessor's/Tax ID No(s):
1420-35-311-001 THROUGH 034

Recording requested by:
UnionBanCal Mortgage Corp.

When recorded mail to:
UNION BANK, N. A.
ATTN: CYNTHIA RAFAEL
145 SOUTH STATE COLLEGE BLVD STE 600
BREA, CA 92821

1100405-WO

Space above this line for Recorder's use

Loan #: 8842128789-01P

Reconveyance No.:8842128789-01P / SKYLINE

PARTIAL RECONVEYANCE

UnionBanCal Mortgage Corporation, as present Trustee for the Deed of Trust executed by SKYLINE RANCH III, LLC, A NEVADA LIMITED LIABILITY COMPANY, as Trustor(s), and recorded as:

Instrument/File No. 0667908, in Book 0206, Page 4478, on 02/14/2006 of Official Records in the office of the County Recorder of DOUGLAS County, Nevada, having been requested in writing, by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust in and to that portion of the property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided by said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

IN WITNESS WHEREOF, UNIONBANCAL MORTGAGE CORPORATION, as Trustee, has caused its corporate name to be affixed by a duly authorized officer on the date shown in the acknowledgement certificate below.

DEED OF RECONVEYANCE Page 2 of 2

AUGUST 06, 2013

By: *Toni Scandlyn*
TONI SCANDLYN, VICE PRESIDENT

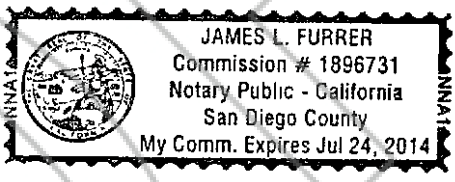
State of California) S.S.
County of San Diego)

On August 06, 2013, before me, James L. Furrer, a Notary Public in and for San Diego County, in the State of California, personally appeared Toni Scandlyn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

James L. Furrer
James L. Furrer
Notary Expires: 07/24/2014, #1896731



(This area for Notarial Seal)

Legal Description

Lot 101, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705 of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-008

