A portion of APN: 1319-30-721-015

RPTT \$ 1.95 / #31-094-39-04 / 20139232

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **August 4, 2013** between Morgan Luther Clark and Candace Sue Clark, Trustees of the The Clark Family Trust dated December 9, 2005 Grantor, and **Resorts West Vacation Club**, a Nevada

nonprofit corporation Grantee;

DOC # 829017 08/16/2013 11:39AM Deputy: SG OFFICIAL RECORD Requested By:

Stewart Title Vacation Own Douglas County - NV Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00 BK-813 PG-4615 RPTT: 1.95



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	Grantor:
STATE OF)	Morga later Clarke, trister
) SS	1910gh Will Clarke, Wishel
COUNTY OF)	Morgan Luther Clark, Trustee
\ \	Candace Sue Clark, trustee
~ \ \	Candace Sue Clark, Trustee
This instrument was acknowledged before me on	by Morgan Luther Clark and
Candace Sue Clark	

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

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STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_08/4/13		\ \
Sally Medina	personally appeared before me,	whom I know to be the
(Name of subscribing witness)		
	of a subscribing witness while und	
was present and witnessed _N	Morgan Luther Clark & Candae	ce Sue Clark
	(Name of document s	signer)
sign his or her name to the ab	ove document.	
		Spedin
	(Signature	of subscribing witness)
	1, 2	,
Signed and sworn to before n	ne by Sally Medina	this 13 th day of
Cluz ,20		
	Demse	Granse
\ \	Notary Public	/P =
(Notary Seal)	1.10101	
	DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5	



BK 813

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 094 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

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