Assessor's Parcel No. 1420-33-312-042 RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

✓ Peter Adamco, Esq.
 The Law Offices of Peter P. Adamco
 P.O. Box 1564
 Zephyr Cove, NV 89448

MAIL TAX STATEMENT TO:

John L. Pilkinton PO Box 581 Minden, NV 89423 Doc Number: 0829045

08/16/2013 12:24 PM OFFICIAL RECORDS Requested By PETER P ADAMCO

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0813 Pg: 4690 RPTT # 7

Deputy: sd

## TRUSTEE'S DEED

THIS INDENTURE WITNESSETH: That JOHN L. PILKINTON and LINDA RAE JONES, as Successor Co-Trustees of THE HALL FAMILY TRUST, u/i/d September 17, 1999, as amended and restated on May 9, 2001, for no consideration, do hereby grant unto JOHN L. PILKINTON, a single man, all of the right, title and interest of the Trust to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 225 as set forth in the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336.

APN 1420-33-312-042

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 11 day of JULY, 2013.

THE HALL FAMILY TRUST

u/i/d September 17, 1999, as amended and restated

on May 9, 2001

/JOHN L. PILKINTON, Successor Co-Trustee

By: <u>Anda Yae</u> LINDA RAE JONES,

Successor Co-Trustee

By:



BK 0813 PG: 4691 8/16/2013

STATE OF NEVADA	)
COUNTY OF TOUGLAS	:ss.
COUNTY OF 1-200G(AS	)

On JULYII, 7013 before me, PETER ADAMCO personally appeared JOHN L. PILKINTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC



STATE OF NEVADA )

COUNTY OF DOUGLAS )

On JULY 11 2013 before me, PETER ADAM CO personally appeared LINDA RAE JONES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTÁRY PUBLIC

PETER P. ADAMCO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 02-74503-2 - Expires January 3, 2014