

Doc Number: **0829115**

08/19/2013 10:07 AM

OFFICIAL RECORDS

Requested By

PHIL FRINK & ASSOC

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0813 Pg: 5042



Deputy gb

✓ WHEN RECORDED RETURN TO:

Phil Frink & Associates, Inc.  
3670 Grant Drive #107  
Reno, NV 89509

APN 1319-03-811-003  
No. 30586

(Space Above for Recorder's Use Only)

## RELEASE OF CLAIM OF LIEN

Owner's name or reputed owner's name: Stephen L. Wilson

The Claim of Lien executed by Phil Frink & Associates, Inc. for the Managing Body of Genoa Lakes Association and affecting the following described property situate in the County of Douglas, State of Nevada, and being more particularly described as follows:

Parcel 1:

Unit 3, Block A, as set forth on the plat of Genoa Lakes, Phase 2, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, Nevada, on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

Parcel 2:

That certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Southeasterly corner of Unit 3 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 7802'22" W., 152.55 feet from Tie Point "D" as shown on the Genoa Lakes Phase 2 Final Map; thence N. 8319'56" W., along the Southerly line of said Unit 3, 56.32 feet to the TRUE POINT OF BEGINNING; thence N. 8319'56" W., 25.00 feet; thence N. 1935'37" W., 42.19 feet; thence N. 0559'32" W., 32.97 feet; thence S. 8319'56" E., 33.00 feet to the Southwesterly corner of Unit 4 of said Genoa Lakes Phase 2 Final Map; thence S. 8319'56" E., along the Southerly line of said Unit 4, 50.33 feet; thence S. 0640'04" W., 4.00 feet; thence S. 8319'56" E., 9.89 feet; thence S. 0640'04" W., 11.00 feet to a point on the Northerly line of said Unit 3; thence along the Northerly and Westerly boundary lines of said Unit 3 the following 8 courses:

1. N. 8319'56" W., 64.00 feet;
2. S. 0640'04" W., 2.33 feet;
3. N. 8319'56" W., 2.00 feet;
4. S. 0640'04" W., 12.50 feet;
5. S. 8319'56" E., 2.00 feet;
6. S. 0640'04" W., 2.33 feet;


- 7. S. 8319'56" E., 21.67 feet;
- 8. S. 0640'04" W., 37.83 feet to the TRUE POINT OF BEGINNING.

Note: Legal Description previously contained in Document No. 536461, in Book 0302 at Page 2698 recorded on March 7, 2002.

and recorded September 30, 2011, in Book 911, at Page 5860, as Document No. 790391, of Official Records of Douglas County, State of Nevada, is hereby released.

DATED: August 14, 2013

Phil Frink & Associates, Inc. as Agent  
For the Managing Body of Genoa Lakes Association



BY: Linda Frink-Fisher President

STATE OF NEVADA )  
                          )SS  
COUNTY OF WASHOE)

This instrument was acknowledged before me on August 16, 2013 by Linda Frink-Fisher.

  
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NOTARY PUBLIC

