

A.P.N.: 1320-33-716-018
Escrow No.: 1100596-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Jose Lopez and Naomi Lopez
1491 Harvest Avenue
Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$1,189.50**,

GRANT, BARGAIN, SALE DEED

That **Shane J. Harper and Caryn A. Harper, husband and wife, as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jose Lopez and Naomi Lopez, husband and wife, as Joint Tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block A, as set forth on Final Subdivision Map No. 1006-8 or Chichester Estates, Phase 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 12, 2013



Shane J. Harper
Shane J. Harper

Caryn A. Harper
Caryn A. Harper

STATE OF Nevada)

COUNTY OF Carson City)

On 8/16/13 personally appeared before me, a Notary Public,

Shane J. Harper and Caryn A. Harper

who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)

attachment to Grant, Bargain, Sale Deed

