

DOC # 829136  
08/19/2013 11:22AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-813 PG-5079 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0183783398

**SUBSTITUTION OF TRUSTEE**

The undersigned, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, as the current beneficiary of that certain Deed of Trust executed by **FRED JOSSY AND ALMUHT DEAR-JOSSY** (Trustor), and recorded 10/31/2002 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0556463, and/or Book 1002, Page 14791, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;


Dated this 16th day of August in the year 2013  
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

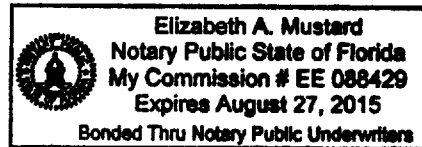
  
\_\_\_\_\_  
PAYSON GIBSON

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me this 16th day of August in the year 2013, by Payson Gibson as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
\_\_\_\_\_  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 21366993 -@ DOCR T1313083814 [C] ERCNNV61



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