	<b>DOC</b> # <b>829159</b> 08/19/2013 02:57PM Deputy: SD
ADNIH . 1220 16 210 005	08/19/2013 02:57PM Deputy: SD OFFICIAL RECORD
APN#: 1220-16-310-085	Requested By: eTRCo, LLC
_	Douglas County - NV
Recording Requested By:	Douglas County - NV Karen Ellison - Recorder
Western Title Company, Inc.	Page: 1 of 4 Fee: \$17.00 BK-813 PG-5155 RPTT: 682.50
Escrow No.: 059524-KTH	
NAME OF THE PARTY	
When Recorded Mail To:	1 188181 18118 11818 11818 11818 11818 11811 11811
Samantha Dawn Lobato and	\ \
Morgan Brooke Burton 1286 Woodside Drive	~
Gardnerville, NV 89460	
Gardiervine, 11.1 07 100	
Mail Tax Statements to: (deeds o	nly)
Same as Above	
	(space above for Recorder's use only)
Telesco describes de la contra dela contra de la contra dela contra de la contra del la contra de la contra del l	at the attached document, including any exhibits, hereby
I the undersigned hereby aftirm the	ntain the social security number of any person or persons.
subfillied for recording does not con	(Per NRS 239B.030)
	(1611116 257 5.050)
Signature / Man	
Signature K. Howell	Escrow Officer
K. Howen	Esciow Officer
_ \ \	
Grant Deed	
_	
1 %	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 813 PG-5156 829159 Page: 2 of 4 08/19/2013

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald J Reyes Jr and Cynthia Reyes as Trustees of the Antares Trust,, dated April 5, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Samantha Dawn Lobato a single woman and Morgan Brooks Burton a single man as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See Attached Exhibit "A" for the complete legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/19/2013

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829159 Page: 3 of 4 08/19/2013

Grant, Bargain and Sale Deed - Page 2

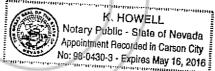
STATE OF WEVERA

COUNTY OF CARSON CITY
This instrument was acknowledged before me on

AUGUST 13, 2013

By Donald J Reyes Ir and Cynthia Reyes.

Notary Public





## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL NO. 1:

Parcel 5, as shown on the Final Map #PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006 in Book 306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

## PARCEL NO. 2:

An easement for open space, public utility, drainage and access over Parcel B, Common Area, as shown on the Final Map #PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006 in Book 306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s): 1220-16-310-085