APN#: 1219-22-001-027

RPTT: #7

Recording Requested By: Western Title Company

Escrow No.: 059950-TEA When Recorded Mail To: Andrew L. Hackler 26000 Paseo de Los Robles Salinas, CA 93908 DOC # 829210

08/20/2013 02:47PM Deputy: AR

OFFICIAL RECORD

Requested By:

eTRCO, LLC

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-813 PG-5426 RPTT: EX#007

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature _______ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



829210 Page: 2 of 4 08/20/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew L. Hackler and Linda Hackler, as Trustees of the Hackler Family Trust, under Trust Agreement dated August 10, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andrew L. Hackler, an unmarried man and Linda Ottey, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 307 in Block B, of JOB'S PEAK RANCH UNIT 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001, in Book 1001, Page 1342, Official Records as Document No. 524340.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/06/2013

SS

BK 813 PG-5428 829210 Page: 3 of 4 08/20/2013

Grant, Bargain and Sale Deed - Page 2

Hackler Family Trust, under Trust Agreement dated August 10, 2005

<u>Signed in Counterpart</u> Andrew L. Hackler, Trustee

Linda Hackler, Trustee

STATE OF _

COUNTY OF

This instrument was acknowledged before me on

By Andrew L. Hackler.

Notary Public

STATE OF

COUNTY OF Dub Uf

This instrument was acknowledged before me on

8-13-13

By Linda Hackler.

}ss

JODI O. STOVALL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016

Notary Public

Grant, Bargain and Sale Deed - Page 2

Hackler Family Trust, under Trust Agreement dated August 10, 2005 Andrew L. Hackler, Trustee
Signed in Counterpart Linda Hackler, Trustee
STATE OF ALZERIA COUNTY OF MONTERIA This instrument was acknowledged before me on \$/10/13 MARTIN DOOLEY
By Andrew L. Hackler. Proved to me on the basis of satisfactory evidence to be the person who appeared before me. MARTIN DUCLEY Commission # 2019459 Notary Public - California Monterey County My Comm. Expires May 10, 2017
Notary Public STATE OF COUNTY OF State Of Sta
This instrument was acknowledged before me on By Linda Hackler.
Notary Public