

DOC # 829212  
08/20/2013 02:48PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-813 PG-5433 RPTT: 624.00

APN#: 1219-22-001-027  
RPTT: \$624.00

Recording Requested By:  
Western Title Company

Escrow No.: 059950-TEA  
When Recorded Mail To:  
Bull Run Limited Partnership  
8502 East Chapman Ave. Suite 344  
Orange, CA 92869

Mail Tax Statements to: (deeds only)  
Same as Above



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Traci Adams

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Andrew L. Hackler, an unmarried man**

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

**Bull Run, Limited Partnership, a California Limited Partnership with Manassas Management LLC as General Partner**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

**Lot 307 in Block B as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, a Planned Unit Development, Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/05/2013



Grant, Bargain and Sale Deed – Page 2

*Andrew L. Hackler*  
Andrew L. Hackler

STATE OF California }  
COUNTY OF Monterey } ss

This instrument was acknowledged before me on  
Edgar Louie Sebolino, Notary Public

By Andrew L. Hackler

*[Signature]*  
Notary Public

