

Doc Number: **0829240**

08/21/2013 12:11 PM

OFFICIAL RECORDS

Requested By
IRS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0813 Pg: 5599



Deputy: pk

Assessor's Parcel Number:

Recording Requested By:

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592 Department of the Treasury - Internal Revenue Service
Form 668 (Y)(c)
 (Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4
 Lien Unit Phone: (800) 913-6050
 Serial Number: 954002513
 For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer KATHLEEN WILSON


Residence .793 RUBIO WAY
 GARDNERVILLE, NV 89460

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
6672	09/30/2011	XXX-XX-1876	05/13/2013	06/12/2023	19369.54
6672	03/31/2012	XXX-XX-1876	05/13/2013	06/12/2023	2165.94

Place of Filing COUNTY RECORDER
 DOUGLAS COUNTY
 MINDEN, NV 89423
 Total \$ 21535.48

This notice was prepared and signed at SEATTLE, WA, on this, the 06th day of August, 2013.

Signature 
 for G.J. CARTER-LOUIS
 Title ACS SBSE 24-00-0008
 (800) 829-3903