



**Recording Requested By &
When Recorded Mail This Deed To:**
LSI Title Company
5039 Dudley Blvd.
McClellan, CA 95652

Mail Tax Statements To:
Maynette D. Corpuz
3583 Silverado Drive
Carson City, NV 89705

**Property Tax ID # 1420-07-112-040
REF. #: 13903590**

GRANT DEED

Exempt pursuant to NRS 375.090 (3)

THIS INDENTURE, MADE this 21st day of August, 2012 between MAYNETTE D. CORPUZ, a married woman who acquired title as an unmarried woman, joined herein by her spouse DINO DIMAURO, of Douglas County, Nevada, Grantors, and MAYNETTE D. CORPUZ, a married woman as her sole and separate property, whose address is 3583 Silverado Drive, Carson City, NV 89705, Grantee.

WITNESSETH, that said Grantors, for in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantee, the receipt whereof is hereby acknowledged, do hereby remise, release, grant, bargain and sell unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantors have in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, State of Nevada, to-wit:

Lot B-9, in Block B, as shown on the Final Map Number 1007-3 of Valley Vista Estates, Phase 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

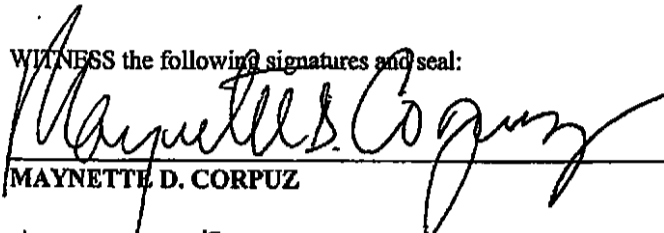
Property Address: 3583 Silverado Drive, Carson City, NV 89705


TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and reminders, rents, issues and profits thereof.



TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantors, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

WITNESS the following signatures and seal:


MAYNETTE D. CORPUZ


DINO DIMAURO

STATE OF NEVADA

County of _____ to wit:

The foregoing, Grant Deed was acknowledged before me this _____ day of _____, 2012, by MAYNETTE D. CORPUZ and DINO DIMAURO.

SEE ATTACHED

CALIFORNIA

ACKNOWLEDGEMENT



Notary Public
My Commission Expires: _____

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance.

Prepared By:
Express Legal Dox, LLC
5525 110th Avenue North, Suite L208
Pinellas Park, Florida 33782



ACKNOWLEDGMENT

State of California
County of Santa Clara

On August 21, 2012 before me, April M. Metten, Notary Public
(insert name and title of the officer)

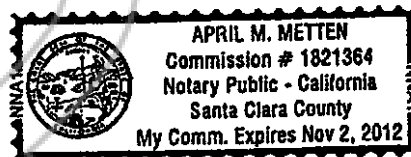
personally appeared Maynette D. Corpuz and Dino Dimauro,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)





Order No.: 13903590
Loan No.: 001123038932

Exhibit A

The following described property:

Lot B-9, in Block B, as shown on the Final Map Number 1007-3 of Valley Vista Estates, Phase 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessor's Parcel No: 1420-07-112-040

