DOC # 829295

08/22/2013 09:15AM Deputy: PK
 OFFICIAL RECORD
 Requested By:
The Timeshare Group
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-813 PG-5846 RPTT: 3.90

Prepared By and Return To: The Timeshare Company 1004 Quinn Drive Suite #8 Waunakee, WI 53597

APN #: 17-212-050 ICN #: 17-015-11-81

Mail Tax Statements to Grantee: Walter C Gottschalk and Cheri A Gottschalk 14840 Chateau Ave.

Reno, NV 89511

## WARRANTY DEED

This Indenture, Made this **August 22, 2013**, between **Chris Moffet**, **LLC** whose address is P.O. Box 190, Waunakee, WI 53597, hereinafter called the "Grantor"\*, and **Walter C Gottschalk and Cheri A Gottschalk**, a married couple as joint tenants with right of survivorship, whose address is 14840 Chateau Ave, Reno, NV 89511, Phone: 775-813-2774, hereinafter called the "Grantee"\*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **David Walley's Resort**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

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> Exhibit "A" (Walley's) Inventory No.: 17-015-11-81

A timeshare stated comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R 19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57 ° 32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80 ° 00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in EVEN numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

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Grantor:

Chris Peto

Managing Member of Chris Moffet, LLC

Witness:

Witness:

Meghan Spinelli

State of Wisconsin, County of Dane

I, Alex Fried, certify that Chris Peto came before me this 22nd day of August, 2013 and acknowledged that she is the Managing Member of Chris Moffet, LLC and that she, as the Managing Member, has executed the foregoing on behalf of Chris Moffet, LLC.

Alex Fried, Notary Public

My Commission Expires: 10/4/2016

(SEAL)