

DOC # 829297  
 08/22/2013 09:45AM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title Vacation Own  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: \$16.00  
 BK-813 PG-5852 RPTT: 1.95

A portion of APN: 1319-30-644-109  
 RPTT \$ 1.95 / #37-198-51-82 / 20139275

**GRANT, BARGAIN, SALE DEED**



THIS INDENTURE, made August 3, 2013 between Jose P. Silveira and  
 Manuela A. Silveira as co-trustees of the Silveira Family Trust dated 9/18/04  
 Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation  
 Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and  
 other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,  
 does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain  
 property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the  
 Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc.  
 and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and  
 the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said  
 Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF \_\_\_\_\_ )  
 ) SS  
 COUNTY OF \_\_\_\_\_ )

Grantor:  
  
 \_\_\_\_\_  
 Jose P. Silveira, Co-Trustee

\_\_\_\_\_  
 Manuela A. Silveira, Co-Trustee

This instrument was acknowledged before me on \_\_\_\_\_ by Jose P. Silveira and Manuela A. Silveira

\_\_\_\_\_  
 Notary Public

WHEN RECORDED MAIL TO  
 Resorts West Vacation Club  
 P.O. Box 5790  
 Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
 Ridge Tahoe Property Owner's Association  
 P.O. Box 5790  
 Stateline, NV 89449



**STATE OF NEVADA**  
**COUNTY OF DOUGLAS**

On 08/3/13

Sally Medina personally appeared before me, whom I know to be the  
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she  
was present and witnessed Jose P. Silveira & Manuela A. Silveira  
(Name of document signer)

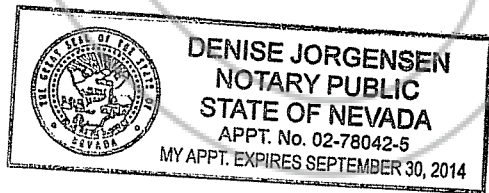
sign his or her name to the above document.

(Signature of subscribing witness)

Signed and sworn to before me by Sally Medina, this 19 day of  
Aug., 2013

  
Notary Public

(Notary Seal)





**EXHIBIT "A"**

(37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 198 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

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