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Doc Number: **0829364**

08/22/2013 03:26 PM

OFFICIAL RECORDS

Requested By
HOUGHTON JONES

APN: 1219-04-002-012

When Recorded, Please Return To:

Houghton Jones, A.P.C.
777 E. William Street, Suite 107
Carson City, NV 89701

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0813 Pg: 6136 RPTT # 7



Deputy ar

Mail Future Tax Statements To:

Mr. & Mrs. George Weller
P.O. Box 2638
Minden, NV 89423

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, George A. Weller and Marion Weller, Trustees of *the George A. Weller Revocable Trust*, do hereby remise, release and forever quitclaim and transfer one-half interest in 144 Tambourine Ranch Rd, Minden, APN 1219-04-002-012, to George A. Weller and Marion Weller, Trustees of *the Weller Family Trust dated August 21, 2013* and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

See "Exhibit A" (2 pages)

Pursuant to NRS 111.312, the above Metes and Bound description previously appeared in Quitclaim Deed No. 0668178 recorded on February 17, 2006.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: August 21, 2013

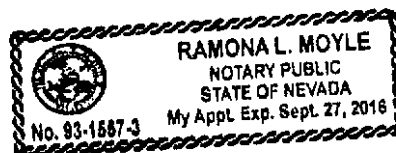
George A. Weller

Marion Weller

State of Nevada)
Carson City)

This instrument was acknowledged before me on August 21, 2013, by George A. Weller and Marion Weller.

Signature
Notary Public



"Exhibit A"

ALL THAT CERTAIN LOT PIECE, PARCEL OR PORTION OF LAND SITUATED, LYING AND BEING WITHIN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL X AS SET FORTH IN PARCEL MAP #PD 99-11 OF BLACK DIAMOND ESTATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 19, 2000, IN BOOK 0600, PAGE 3731, AS DOCUMENT NO. 494286.

PARCEL 2:

AN EASEMENT FOR ROAD WAY AND ACCESS PURPOSES, AS SHOWN ON THE AFORESAID RECORD OF SURVEY MAP, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1 IS THE TRUE POINT OF BEGINNING/4 CORNER OF AFORESAID SECTION 4, AS SHOWN ON RECORD OF SURVEY MAP RECORDED JANUARY 9, 1990, IN BOOK 190, PAGE 1630, AS DOCUMENT NO. 217903; THENCE SOUTH 89°49'29" WEST, A DISTANCE OF 644.60 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 207 (KINGSBURY GRADE); THENCE ALONG SAID WESTERLY LINE SOUTH 44°27'00" EAST, A DISTANCE OF 644.70 FEET TO THE NORTH WEST CORNER OF THAT PARCEL DESCRIBED IN DEED FILED FOR RECORD IN BOOK 884, PAGE 1904, AS DOCUMENT NUMBER 105319, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WHICH POINT; THENCE SOUTH 10°56'20" WEST, A DISTANCE OF 204.79 FEET; THENCE SOUTH 89°59'01" WEST, A DISTANCE OF 398.67 FEET; THENCE NORTH 00°14'51" EAST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89°59'01" EAST, A DISTANCE OF 357.19 FEET; THENCE NORTH 10°56'20" EAST, A DISTANCE OF 198.05 FEET; THENCE SOUTH 44°27'00" EAST, A DISTANCE OF 60.75 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

AN EASEMENT FOR ACCESS, ROADWAY PURPOSES WHETHER PUBLIC OR PRIVATE, OVER AND ACROSS THAT CERTAIN OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE, PARCEL OF PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 12, NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF AFORESAID SECTION 4; THENCE ALONG THE TRUE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 4, SOUTH 89°53'42" WEST 767.42 FEET, THENCE SOUTH 00°27'24" WEST 233.78 FEET; THENCE

SOUTH 00°11'00" EAST 160.46 FEET; THENCE NORTH 89°59'01" EAST 189.44 FEET; THENCE SOUTH 00°14'51" WEST 217.74 FEET; THENCE SOUTH 00°14'51" WEST 50.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY OF A 50 FOOT WIDE EASEMENT RECORDED AS DOCUMENT NUMBER 217903 NORTH 89°59'01" EAST 348.67 FEET; THENCE NORTH 10°56'20" EAST 204.79 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF KINGSBURY GRADE; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 44°27'00" EAST 30.38 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 10°56'20" WEST 208.16 FEET; THENCE SOUTH 89°59'01" WEST 369.26 FEET; THENCE NORTH 00°05'56" WEST 25.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 4:

AN EASEMENT FOR ACCESS, ROADWAY, AND UTILITY PUPOSES WHETHER PUBLIC OF PRIVATE OVER AND ACROSS ALL THOSE PORTIONS OF LAND IMPOSED AS DRIVEWAY AND UTILITY EASEMENTS AS SET FORTH ON PARCEL MAP #PD 99-11 OF BLACK DIAMOND ESTATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 19, 2000, BOOK 0600, PAGE 3731, AS DOCUMENT NO. 494286.