14'

Doc Number: **0829379**

08/23/2013 09:12 AM
OFFICIAL RECORDS
Requested By:
MARK THORPE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 1   Fee: $ 14.00
Bk: 0813 Pg: 6193

Deputy: ar

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-06-410-004

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:
Name: Mark Thorpe
Address: 3626 Green Acres Drive
City/State/Zip: Carson City, NV 89705

Check One:

■ Married (filing jointly)   ☐ Married (filing individually)

☐ Head of Family   ☐ Widowed

☐ Single Person   ☐ Multiple Single Persons

☐ By Wife (filing for joint benefit of both)

☐ By Husband (filing for joint benefit of both)

☐ Other (describe): _____

Check One:

■ Regular Home Dwelling/Manufactured Home   ☐ Condominium Unit   ☐ Other

Name on Title of Property
Mark R. Thorpe

do individually or severally certify and declare as follows:
Mark R. Thorpe and Tiffany L. Thorpe

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City ,
County of Douglas , State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)
Lot 4 of Sierra Estates, according to map thereof, filed in the office of the Douglas County Recorder, State of
Nevada, on September 27, 1960, as file No. 16665
Street address: 3626 Green Acres Drive, Carson City, NV 89705
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 23rd day of August , 20 13 .

_____   _____
Signature   *Signature*

Mark R. Thorpe   Tiffany L. Thorpe
Print or type name here   *Print or type name here*

STATE OF NEVADA, COUNTY OF Carson City
This instrument was acknowledged before me on 8-23-2013
                                                        (date)
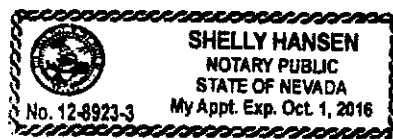by Mark R. Thorpe
Person(s) appearing before notary

by Tiffany L. Thorpe
Person(s) appearing before notary

_____
Signature of notarial officer

Notary Seal
SHELLY HANSEN NOTARY PUBLIC STATE OF NEVADA No. 12-8923-3 My Appt. Exp. Oct. 1, 2016

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S
FITNESS FOR YOUR PURPOSE.**

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009