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Doc Number: **0829406**

08/23/2013 11:52 AM

OFFICIAL RECORDS

Requested By:
JOHN PILKINTON

APN#: 1420-33-312-042
RPTT: \$0.00 #7

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Recording Requested By:
John L. Pilkinton

Page: 1 of 3 Fee: \$ 16.00
Bk: 0813 Pg: 6304 RPTT # 7

Escrow No.: accom-mhk 2013

When Recorded Mail To:

✓ **John Pilkinton**
P.O. Box 581
Minden, NV 89423



Deputy. ar

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *John Pilkinton*
John Pilkinton **Owner**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John L. Pilkinton, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John L. Pilkinton, Trustee of the John L. Pilkinton Living Trust dated January 10, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Unknown bounded and described as follows:

Lot 225 as set forth in the Final Map of Wildhorse Unit No. 6, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/23/2013

Grant, Bargain and Sale Deed – Page 2

John L. Pilkinton
John L. Pilkinton

STATE OF Nevada

} SS

COUNTY OF Douglas

This instrument was acknowledged before me on

August 23, 2013

By John L. Pilkinton

Jodi O. Stovall
Notary Public

