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Doc Number: **0829426**

08/23/2013 12:59 PM

OFFICIAL RECORDS

Requested By  
NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 1 Fee: \$ 14.00  
Bk: 0813 Pg: 6408 RPTT \$ 417.30



Deputy: pk

A.P.N.: 1220-04-512-013  
Escrow No.: 1100462-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

✓ Parwinder Singh Buttar and Balwinder Jit Kaur  
1655 Lantana Dr.  
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$417.30.

**GRANT, BARGAIN, SALE DEED**

That **Stuart D. Burchell and Christine A. Burchell, husband and wife, as Joint Tenants with Right of Survivorship** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Parwinder Singh Buttar and Balwinder Jit Kaur, husband and wife, as Joint Tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:  
**Lot 14, as shown on the official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 2" filed in the office of the County Recorder on December 23, 1970 as Document No. 50685, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

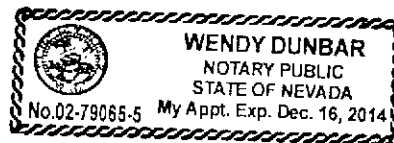
Dated: August 22, 2013

*Stuart Burchell*

Stuart D. Burchell

*Christine A. Burchell*

Christine A. Burchell



STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On August 22, 2013 personally appeared before me, a Notary Public, Stuart D. Burchell and Christine A. Burchell who acknowledged that They executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

*[Handwritten Signature]*