

DOC # 829446  
08/23/2013 02:06PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-813 PG-6459 RPTT: 2847.00



APN#: 1219-11-002-017  
RPTT: \$2,847.00

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 059208-TEA**  
**When Recorded Mail To:**  
Michael Warren  
1016 Marsha Lane  
Gardnerville, NV.

**Mail Tax Statements to: (deeds only)**  
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

A handwritten signature in black ink, appearing to read 'Traci Adams', written over a horizontal line.

TRACI ADAMS, ESCROW OFFICER

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen W. Lang, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Warren, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 of SHERIDAN MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 21, 1073, as Document No. 66349.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/21/2013



Grant, Bargain and Sale Deed – Page 2

*Stephen W Lang*  
Stephen W. Lang

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

8/15/13

by Stephen W. Lang

*Tracie Adams*  
Notary Public

