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Doc Number: **0829475**

08/26/2013 08:59 AM

OFFICIAL RECORDS

Requested By
MELODY THEBEAU

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 0813 Pg: 6558 RPTT \$ 1.95



Deputy: sd

APN: 1319-15-000-031 *ptw*

Affix R.P.T.T. \$

✓ WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

DANIEL THEBEAU
1563 SOLANO AVE. #281
BERKELEY, CA 94707

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TERRANCE M. MORTON**

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DANIEL THEBEAU

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**DAVID WALLEYS RESORT
23807 ALISO CREEK ROAD #100
LAGUNA NIGUEL, CA 92677**

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on

Terrance M. Morton
TERRANCE M MORTON

2/23/13

Dmm

2/25/13



APN: 1319-15-000-030

Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

WALLEYS POA
PO BOX 158
GENOA, NV 89411

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

TERRY M. MORTON AND KAREN BRUMBAUGH
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DANIEL THEBEAU

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**DAVID WALLEYS HOT SPRINGS
2001 FOOTHILL ROAD
GENOA, NV 89411**

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on

TERRANCE M. MORTON

[Signature] 5/3/13

Karen Brumbaugh Morton

[Signature] 5/3/13



ACKNOWLEDGMENT

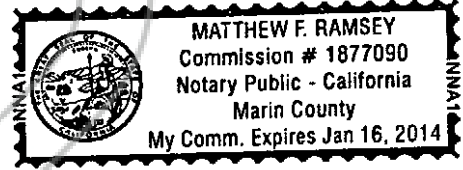
State of California
County of Marin } ss.

On 5-3-2013 before me, Matthew F. Ramsey
Notary Public, personally appeared Terrance Marshall Marten and
Karen Ann Brumbach Marten
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Matthew F. Ramsey
Signature



OPTIONAL INFORMATION

Date of Document 5-3-13 Thumbprint of Signer

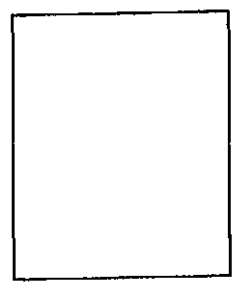
Type or Title of Document Grant Deed Sale Deed

Number of Pages in Document One + Ack

Document in a Foreign Language _____

- Type of Satisfactory Evidence:
- Personally Known with Paper Identification
 - Paper Identification
 - Credible Witness(es)

- Capacity of Signer:
- Trustee
 - Power of Attorney
 - CEO / CFO / COO
 - President / Vice-President / Secretary / Treasurer
 - Other: _____



Check here if no thumbprint or fingerprint is available.

Other Information: _____

ACKNOWLEDGMENT

State of California
County of Marin } ss.

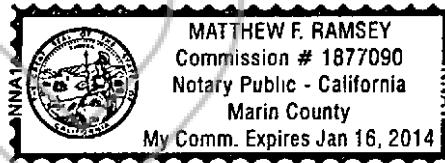
On 2-23-2013 before me, Matthew F. Ramsey
Notary Public, personally appeared Terrance Marshall Martin

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Matthew F. Ramsey
Signature



OPTIONAL INFORMATION

Date of Document 2-23-13 Thumbprint of Signer

Type or Title of Document Grant, Bargain Sale Deed

Number of Pages in Document 1 + Ack

Document in a Foreign Language no

- Type of Satisfactory Evidence:
- Personally Known with Paper Identification
 - Paper Identification
 - Credible Witness(es)

- Capacity of Signer:
- Trustee
 - Power of Attorney
 - CEO / CFO / COO
 - President / Vice-President / Secretary / Treasurer
 - Other: _____

Check here if no thumbprint or fingerprint is available.

Other Information: _____

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL L as shown on that Record of Survey for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN- numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-031