

DOC # 829535
08/26/2013 01:59PM Deputy: AR
OFFICIAL RECORD
Requested By:
GO Properties
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-813 PG-6785 RPTT: 3.90



APN: 1319-30-519-000

Prepared By and Return To:
GO Properties, Inc
(Without Title Examination)
Heather Giunta
78 East Shore Lake Owassa Road
Newton, NJ 07860

Mail Tax Statement To:
RVPOA
P.O. Box 5721
Stateline, NV 89449

GRANT DEED

THIS DEED shall operate to perform the transfer of title from GO PROPERTIES, INCORPORATED, a Company duly organized and existing under and by virtue of the laws of the State of Colorado, as sole and separate property, a Colorado Corporation, whose address is 4 South Monroe Street, Denver, Colorado 80209 ("Grantor(s)") to MATTHEW HOCHSTRASSER, a single man, as his sole and separate property, whose address is 3 North Cozine Road, Manorville, New York 11949 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 8/26/13

GRANTOR(S): GO PROPERTIES, INC.

Glenn Ostrowski
GLENN OSTROWSKI, PRESIDENT

Signed, Sealed and Delivered in the Presence Of:

STATE OF: New Jersey

COUNTY OF: Sussex

THE 26 DAY OF August, 2013, GLENN OSTROWSKI, PRESIDENT, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: *Linda J Space*

Printed Name: Linda J Space

A Notary Public in and for said State

My Commission Expires: 2-11-2016

Press Notarial Seal or Stamp Clearly and Firmly

**Linda J Space
Notary Public
New Jersey
My Commission Expires 2-11-2016**



EXHIBIT "A"

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded **March 4, 1985**, in Book **385**, Page **160**, of Official Records of Douglas County, Nevada, as Document No. **114254**.
- (b) Unit No. **007-32** as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded **March 4, 1985**, in Book **385**, Page **160**, of Official Records of Douglas County, Nevada as Document No. **114254**.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "**spring/fall** use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded **March 13, 1985**, in Book **385**, Page **961**, of Official Records, as Document No. **114670**. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.