

DOC # 829536  
08/26/2013 02:02PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Document Processing Solution  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-813 PG-6788 RPTT: 883.35

A.P.N.# : 1318-23-215-013  
Order #: 9904-4459594  
R.P.T.T.: ~~\$249.00~~ \$ 883.35  
Mail Tax Statements To: Same as below  
When Recorded Mail To:



GERRY ALKER AND KATHLEEN M. ALKER  
12285 Semillon Blvd  
San Diego, CA 92131

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

**BANK OF AMERICA, N.A. FOR THE BENEFIT OF HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE BCAP LLC TRUST 2007-A**

does hereby Grant, Bargain, Sell and Convey to

**GERRY ALKER and KATHLEEN M. ALKER as Trustees of the GERRY AND KATHLEEN M. ALKER TRUST, Declaration of Trust dated May 15, 1996.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See legal description attached hereto and by reference made a part hereof for complete legal description

- SUBJECT TO:
1. Taxes for the fiscal year;
  2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 19, 2013

BANK OF AMERICA, N.A. FOR THE BENEFIT OF HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE BCAP LLC TRUST 2007-A



By: Nationstar Mortgage, LLC., as Servicer and Attorney in Fact

Andrew Thomas, Assistant Secretary



STATE OF Texas }  
COUNTY OF Denton } S.S.

On this 14th day of August  
20 13

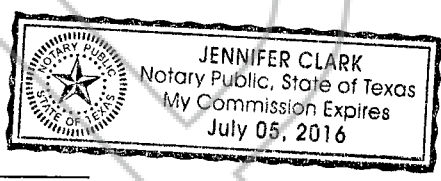
personally appeared before me, a Notary Public in and for said County and State,

Andrew Thomas, ASST. SECRETARY

Who acknowledge that \_\_\_\_\_  
executed the above instrument.

WITNESS my hand and official seal.

Jennifer Clark  
Notary Public in and for said County and State  
Jennifer Clark



(One Inch Margin on all sides of Document for Recorder's use Only)



**Exhibit "A"**

**Legal Description**

A.P.N.: 1318-23-215-013

Real property in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows:

LOT 3, OF LAKE VILLAGE, UNIT NO. 2 - A, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 9, 1972, AS DOCUMENT NO. 61076.

