

DOC # 829545
08/26/2013 03:26PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title NDTs I
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-813 PG-6860 RPTT: 799.50



APN: 1320-33-810-033

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO.
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:

Kathryn P. Carr
1319 East Marion Russell
Gardnerville, NV 89410

7758370

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

Grant Deed
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

RECORDING REQUESTED BY:
First American Title Insurance Company
Order No. 7758370
Escrow No. 25623FD
Parcel No. 1320-33-810-033

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
Kathryn P. Carr
1319 E. Marion Russell Drive
Gardnerville, Nevada 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$799.50 and CITY \$
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of **Gardnerville**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to **Kathryn P. Carr, An Unmarried Woman, and Eric B. Emm, An Unmarried Man, As Joint Tenants**
the following described real property in the County of **Douglas**, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date 7-25-13

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros, a Law Corporation, as attorney in fact

By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
 } S.S.
COUNTY OF Orange }

On July 26, 2013, before me, David Miller,
a notary public, personally appeared **Rande D. Johnsen** who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature David Miller (Seal)

David Miller





Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE**, and described as follows:

LOT 83 BLOCK L, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, AND FURTHER AMENDED BY CERTIFICATION OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS.

APN # 1320-33-810-033

