

DOC # 829592  
08/27/2013 10:23AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$17.00  
BK-813 PG-7083 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan #: 1846492454

**SUBSTITUTION OF TRUSTEE and RECONVEYANCE**

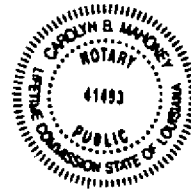
Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 08/07/2006 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0681448 in Book 0806, Page 2324, made by **TONEY B. BROWN, SR. AND PATRICIA BROWN** as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 8/13 /2013 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH PACIFIC FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Signed:   
**Deandra Chapman**  
**VICE PRESIDENT**

STATE OF ~~LOUISIANA~~ LOUISIANA PARISH OF OUACHITA  
On 8/13 /2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH PACIFIC FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:   
**Carolyn B. Mahoney #41493**  
**Notary Public - State of LOUISIANA**  
**Commission expires: LIFETIME**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 21222260 93 PRIME C/5337735 100079600400609765 MERS PHONE 1-888-679-6377  
T1213081912 [C] RCNNV1



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