**APN#**: 1320-14-001-011

**RPTT:** \$226.20

Recording Requested By:
Western Title Company

Escrow No.: 060068-CAL When Recorded Mail To: E. RichardThomas 6240 Montecito Blvd

Santa Rosa, CA 95409

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 829607 08/27/2013 11:44AM Deputy: PK OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00

BK-813 PG-7134 RPTT: 226.20



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bently Family Limited Partnership, A Nevada Limited partnership

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

E, Richard Thomas Trustee of The Thomas Revocable Living Trust dated 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the West 1/2 of Section 14, Township 13 North, Range 20 East, M.D.B.& M., Douglas County, Nevada, being more particularly described as follows:

Parcel 38B as shown on Parcel Map for Donald A. and Janice M. Fox and Donald and Brenda

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/27/2013

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## Grant, Bargain and Sale Deed -- Page 2

 $Bently \ Family \ Limited \ Partnership \ , \ a \ Nevada \ Limited \ Partnership$ 

By Susan Carbiener as Vice President and Treasurer of Gibson Tool and Supply, which is the General Partner of the Bently Family Limited Partnership

COUNTY OF

This instrument was acknowledged before me

Notary Public

CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 08-97818-3 - Expires June 24, 2017