

16-

Doc Number: **0829624**

08/27/2013 02:00 PM

OFFICIAL RECORDS

Requested By

ALLING & JILLSON

APN: 1320-26-002-030

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Page: 1 of 3 Fee: \$ 16.00

Bk: 0813 Pg: 7343 RPTT # 7

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390



Deputy gb

MAIL TAX STATEMENTS TO:

Mr. & Mrs. Robert Muller
1639 Lombardy Road
Gardenville, NV 89410

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

ROBERT KIRK MULLER

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged Robert Kirk Muller and Irene S. Muller, husband and wife as joint tenants, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to Kirk Muller, aka Robert K. Muller and Irene S. Muller, Trustees of the I&R MULLER 2013 TRUST Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" attached hereto.

APN: 1320-26-002-030

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said

Grantees and Grantees heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on October 31, 2001 as Document No. 0526724, Book 10101, Page 11000, in the Official Records of Douglas County.

DATED this 23rd day of August, 2013.

Robert Kirk Muller
ROBERT KIRK MULLER

Irene S. Muller
IRENE S. MULLER

State of Nevada)
 :ss.
County of Douglas)

This instrument was acknowledged before me on August 13, 2013, by ROBERT KIRK MULLER and IRENE S. MULLER.

Judith E. Dupuy
(Signature of Notarial Officer)

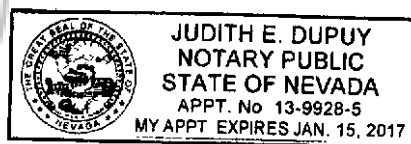


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010102804

A parcel of land situated in and being a portion of Section 26, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 12-A, as shown on the Parcel Map of Huk-Shot Ltd, recorded December 31, 1986, in Book 1286, of Official Records, at Page 4301, Douglas County, Nevada, as Document No. 147774, being a division of Parcel 12 as set forth on Record of Survey for Nevis Industries Inc., Recorded December 23, 1980, as Document No. 51917, Official Records, Douglas County, Nevada.

APN 1320-26-002-030

