

**RECORDING REQUESTED BY**

NAME: Simplifile

**WHEN RECORDED MAIL TO:**

NAME: Chicago Title ServiceLink Division

ADDRESS: 4000 Industrial Blvd

CITY/STATE/ZIP: Aliquippa, PA 15001

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

DOC # 829646  
08/28/2013 09:10AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
ServiceLink Aliquippa Title  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-813 PG-7471 RPTT: EX#003



(SPACE ABOVE FOR RECORDER'S USE)

APN: 1220-21-570-050

*GRANT DEED*

(DOCUMENT TITLE)

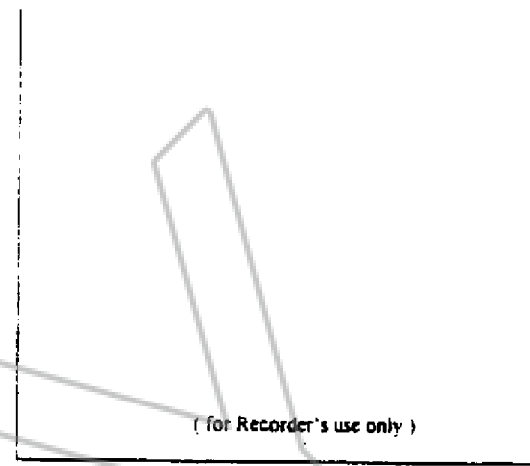
27082800



APN# 1780-21-510-050

Re  
Ne Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
Ac 4000 Industrial Blvd  
Ci Aliquippa, PA 15001 24917677

W  
Ne Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
Ac 4000 Industrial Blvd  
Ci Aliquippa, PA 15001



( for Recorder's use only )

**Mail Tax Statement to:**

Name: Margie L. Lukins  
Address: 1394 Kemmerling Rd  
City/State/Zip: Coardocoville NC 28946

Grant Deed

**( Title of Document )**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

[Signature]

Recorder

Signature

Title

Ryan Mikato

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



**RECORDING REQUESTED BY  
SERVICELINK**

**WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENT  
TO:**

MARGO LUKINS  
1594 KIMMERLING RD  
GARDNERVILLE NV 89460

Prepared By: **ServiceLink Division**  
SERVICELINK 4000 Industrial Blvd  
4000 Industrial Blvd Aliquippa PA 15001  
Aliquippa, PA 15001

For Recorder's Use Only

24917677

Grant Deed

~~Exemption Code ARS 511-1191-B2  
(NRS 895.090)~~

THE UNDERSIGNED GRANTOR (S) DECLARE (S)  
DOCUMENTARY TRANSFER TAX: \$ 0

- FOR NO CONSIDERATION
- COMPUTED ON FULL VALUE of property conveyed, or
- COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES remaining at time of sale.
- Unincorporated area of DOUGLAS  City of GARDNERVILLE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**MARGO L. LUKINS, AN UNMARRIED WOMAN**

Hereby grants to,

**MARGO L. LUKINS, A MARRIED WOMAN AS HER SOLE AND SEPARATE**

The following described real property in the County of DOUGLAS, State of NV.

**LEGAL DESCRIPTION:**

See Exhibit A attached hereto and made a part hereof

Tax ID Number 1220-21-510-050

Dated:

This conveyance establishes sole and separate property of a spouse, R&T 11911.

MARGO L. LUKINS

ROBERT M. HENDERSON



State of California )

County of El Dorado )

On April 15<sup>th</sup> 2013 before me, Vincent E. Alfano, a Notary Public in and for said State, personally appeared, Margis L. Lukins and Robert M. Henderson who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity (ies), and that by ~~his/her~~ their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vincent E. Alfano





**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED INST # 902-03189, ID# 1220-21-510-050, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 102, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO, 66512.

1394 KIMMERLING ROAD, GARDNERVILLE, NEVADA

ASSESSORS PARCEL NO. 1220-21-510-050

Tax ID: 1220-21-510-050

