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RECORDING REQUESTED BY

MICHAEL M. CHANDLER

AND WHEN RECORDED MAIL TO

MICHAEL M. CHANDLER AND SHARRON M. CHANDLER 1608 JONES STREET MINDEN NV 89423 Doc Number: 0829656

08/28/2013 10:11 AM

OFFICIAL RECORDS

Requested By MICHAEL M. CHANDLER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

age: 10f2

Bk: 0813 Pg: 7570 RPTT # 7

Deputy ar

A P.N.: 1420-35-310-010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00 - NOT PURSUANT TO SALE, R & T CODE 11930,
GRANTOR IS GOING INTO TRUST
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL M. CHANDLER AND
SHARRON M. CHANDLER, HUSBAND AND WIFE, AS JOINT TENANTS
Hereby GRANT(S) to MICHAEL M. CHANDLER AND SHARRON M. CHANDLER, TRUSTEES OF THE MICHAEL AND
SHARRON CHANDLER REVOCABLE LIVING TRUST DATED 10/26/2009

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 10 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for Skyline Ranch Phase 1, filed for record with the Douglas County Recorder on May 11, 2001 in Book 501 of Official Records, Page 3298 as Document No. 514006.

MAIL TAX STATEMENT TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE



BK . Ø8 13 PG : 757 1 8/28/20 13

City & State

O:\TrustPkg doc (09/01)

By: That the	
MICHAEL M. CHANDLER	
By: SUAKUU NI CUUUCHE	
SHARRON M. CHANDLER	
STATE OF California	h.,
	1
COUNTY OF El Dorado	N
on 8-27-13 before me, D. Landerkin, Notary 1	² ublic,
personally appeared Michael M. Chandler and	
Sharron M. Chandler	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), are	within
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,	ia tilat
executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true correct.	and
MITNESS was band of deficiency	
WITNESS my hand and official seal.	
Signature: D. LANDERKIN Commission # 2034090	
Motory Public - California Bi Doredo County	
My Gamm, Expires Jul 25, 2017	
MAIL TAX STATEMENT TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOV	71 6 .
CAME AS A DOVE	-

Street Address

Dated: August 27, 2013

Name