APN No.: 1420-29-612-031 Escrow No: 1099723-RG

RECORDING REQUESTED BY

Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

John Milazzo and Cristi Cristich Milazzo 1147 San Marcos Circle Minden, NV 89423 DOC # 829913

08/30/2013 03:28PM Deputy: AR
 OFFICIAL RECORD
 Requested By:
Northern Nevada Title CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-813 PG-8770 RPTT: 0.00

THIS SPACE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on August 29, 2013 on property in the City of Minden

County of Douglas

(a) Described as

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 308 in Block D, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

- (b) The street address of which is 1147 San Marcos Circle, Minden, NV 89423
- 2. The name of the contractor, if any, for such work of improvement was Silver Oak Homes, Inc.

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE Sole owner
Silver Oak Homes, a Nevada Corporation	1251 Country Club Drive, Minden, NV 89423	

STATE OF NEVADA

SS.

)

COUNTY OF Carson City

Mar B. Turner being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge

Mark B. Thrner
Secretary/Treasurer

SUBSCRIBED AND SWORN TO before me on

DANA VON STETINA NOTARY PUBLIC STATE OF NEVADA

No. 03-85793-5 My Appt. Exp. Jan. 27, 2016

August 29, 2013,

by Mark B. Turner

Signature

Notary Public

Expiration Date January 27, 2016

(Signature by at least one of above named owner(s) personally or by his agent)

Mark B. Turner

Secretary/Treasurer

This area for official notarial seal