APN 1219-15-60	1109
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DOC # 829922

08/30/2013 03:51PM Deputy: KE
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 7 Fee: \$20.00
BK-813 PG-8877 RPTT: 0.00



FOR RECORDER'S USE ONLY

THE OF DOCUMENT: Short Form Open- and Deed of Irust
This document is being rerecerded
before the certains order

WHEN RECORDED MAIL TO:

Wells Fargo Bank
P.O. Box 31557
Billings, Mf 59107-9900

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Assessor's Parcel Number: 1219-15-001-109

After Recording Return To: Wells Fargo Bank, N.A. Attn: Document Mgt. P.O. Box 31557 MAC B6955-013 Billings, MT 59107-9900

This instrument was prepared by: Wells Fargo Bank, N.A. WILROSE FULINARA DOCUMENT PREPARATION 711 W BROADWAY ROAD TEMPE, AZ 85282 1-800-580-2195

[Space Above This Line For Recording Data]

Mortgage Broker's Name NV License #

Reference number: 20132204700002 Account #: 682-682-1643657-1xxx

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated August 26, 2013, together with all Riders to this document.
- (B) "Borrower" is NICHOLAS A, FONTECCHIO JR, AND CHARLOTTE Z. FONTECCHIO, HUSBAND AND WIFE AS JOINT TENANTS. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is Wells Fargo Bank, N.A. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is American Securites Company of Nevada.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated August 26, 2013. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, TWENTY THOUSAND AND 00/100THS Dollars (U.S. \$20,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after September 26, 2043.



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Assessor's Parcel Number: 1219-15-001-109

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				BK PG	813 -8651
829886	Page:	24 c	f 26	08/30	/2013

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
(G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation
principal, interest, any prepayment charges, late charges and other fees and charges due under the Debi
Instrument, and also all sums due under this Security Instrument, plus interest.
(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders

are to ou executed by Dorrower finank as apprica	
N/A Leasehold Rider N/A Third Party Rider N/A Other(s) [specify] N/A	
(I) "Master Form Deed of Trust" means the	Master Form Open-End Deed of Trust dated August 14, 2007
the Official Records in the Office of the Records	ent No. <u>0708893</u> in Book/Volume <u>0907</u> at Page <u>1382 - 1392</u> of <u>Douglas</u> County/City, State of Nevada.
TRANSFER OF RIGHTS IN THE PROPER	PTV

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County	of	Douglas		
[Type of Recording Jurisdiction]	[Name of Recording Jurisdiction]			_
	The state of the s	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<	
SEE ATTACHED EXHIBIT " A"	The state of the s	- N	N	

which curre	ently has the address of		/ /	
	-	HERIDAN LANE		
	~	[Street]		
	GARDNERVILLE	, Nevada	89460-0000	("Property Address"):
	[City]		[Zin Code]	• •

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.



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BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of <u>Douglas</u> County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

NICHOLAS A FONTECCHIO JR

- Borrower

CHARLOTTE Z FONTECCHIO

- Borrower



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For An Individual Acting In His/Her Own Right: State of Newada SDE CA.
County of Saa lws Observe.

This instrument was acknowledged before me on by Nicholas A Fontechiole And

SDE

(name(s) of person(s)).

(Seal, if any)

SHELLEY D. ELISARRARAS Commission # 2032759 Notary Public - California San Luis Obispo County

bracy Public (Title and rank (optional))

(Signature of notarial officer)

My Comm. Expires Aug 4, 2017

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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 19, AS SHOWN ON THE OFFICIAL MAP OF SHERIDAN ACRES UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 8, 1966, IN BOOK 41, PAGE 192, AS DOCUMENT NO. 32486.

