

DOC # 829923
08/30/2013 03:55PM Deputy: KE
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-813 PG-8884 RPTT: 491.40



Attorney TB#: 11-76346
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A.P.N.: 1420-18-113-011
File No: 121-2453716 (AM)
R.P.T.T.: \$491.40

When Recorded Mail To: Mail Tax Statements To:
Gary Grimm and Ginger Grimm
3351 South Carson Street #4
Carson City, NV 89701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary Grimm and Ginger Grimm, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 137, OF BLOCK A, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.



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Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

COOPER



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Federal National Mortgage Association

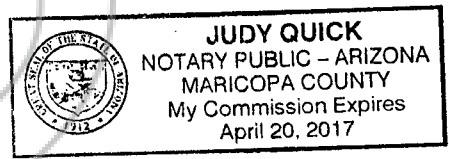
By: *F Lopez*
Fred Lopez, REO Administrator of Tiffany & Bosco. P.A. as attorney in fact for Federal National Mortgage Association

STATE OF **ARIZONA**)
 : ss.
COUNTY OF **MARICOPA**)

This instrument was acknowledged before me on August 27, 2013 before me, Judy Quick, a Notary Public for said State, personally appeared **Fred Lopez**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Judy Quick
Notary Public
(My commission expires: 4-20-2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. **121-2453716**.