

Assessor's Parcel Number: 1319-30-724-022

Recording Requested By:

Linda F. Christenson

Address: 3235 Roan Way

City/State/Zip San Antonio TX 78259

Real Property Transfer Tax: NA

Doc Number: 0829948 09/03/2013 09:57 AM OFFICIAL RECORDS Requested By LINDA CHRISTENSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 5

Fee: \$ 18.00

Death of Joint Tenant Timeshare AFFIDAVIT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

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AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF _	
COUNTY O	ss 463-76-1460 F_Bexar
BEFO Linda states upon h	ORE ME, the undersigned Notary Public, personally appeared, F Christenson, "Affiant", who upon being duly sworn, deposes and is or her oath or affirmation, the following:
1.	My name is <u>Linda F Christenson</u> and I reside at 3235 Roan Way San Antonio TX 78259.
2.	I owned real property as a joint tenant with Gerald A Christenson such real property located in Douglas County, State of Nevada, described as follows:
	See Attached Legal Description. Title deed is recorded in Book 492, Page 363 in the office of the register of deeds in the county and state aforesaid.
3.	Gerald Christenson, my joint tenant identified above, departed this life on the 27 day of July , 2013. A copy of the death certificate of The State of Texas is attached.
4.	On the date of the death of <u>Gerald Christenson</u> , the above described real estate was owned by <u>Linda Christenson</u> and <u>Gerald Christenson</u> , as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5.	Affiant is the sole surviving joint tenant of the property described above.
Dated	this the 8th day of August, 2013.
	Linda 7. Christenson

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SWORN TO AND SUBSCRIBED before me this the _20_____.

day of Dugust

LAMEKA MOORE My Commission Expires September 17, 2016 (NOTARY PUBLIC

My Commission Expires: Q^{ϵ}

-2-

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Bighth Amended Hap, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 861 to 838 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County. State of Nevada.
- Unit No. UL as shown and defined on said Condominium Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63865, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. PARCEL TWO:

A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 48, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

A non-exclusive easement for roadway and public utility purposes as granted to Barich Tahoe Developments in deed te-recorded December 8, 1981, as Document No. 63826, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 38, Township 13 $(\overline{\Lambda})$ North, Range 19 East, - and -

An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE: PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Amnexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Parce season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Pour.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use

A Fortion of APN 42-261-21

REQUESTED BY STEWART TITLE OF COURSE COUNTY IN OF THAT TECOPIES OF

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DEPARTMENT OF STATE HEALTH SERVICES VITAL STATISTICS UNIT

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GERALDINE R. HARRIS STATE REGISTRAR STATE HE OF TEXAS

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