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Doc Number: **0829960**

09/03/2013 12:19 PM

OFFICIAL RECORDS

Requested By:  
DELLA MONROE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4      Fee: \$ 17.00  
Bk: 0913 Pg: 152    RPTT \$ 3.90



Deputy. ar

Recording requested by: DELLA MARIE MONROE

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: DELLA MARIE MONROE

Name Della Marie Monroe

Address: P.O. Box 767

Address P.O. Box 767

City/State/Zip: PLACERVILLE, CA. 95667-0767

City/State/Zip Placerville, Ca. 95667-0767

Property Tax Parcel/Account Number:

## Warranty Deed

This Warranty Deed is made on Sept 3-2013, between Della Marie Monroe and Howard J. Miller

Grantor, of P.O. Box 767, City of \_\_\_\_\_

Placerville, State of Calif. 95667, and

Della Marie Monroe, Grantee, of P.O. Box 767

Howard J. Miller, City of Placerville, State of Calif.

For valuable consideration, the Grantor hereby sells, grants, and conveys the following described real estate, in fee simple, to the Grantee to have and hold forever, along with all easements, rights, and buildings belonging to the described property, located at 455 TRAMWAY DRIVE

\_\_\_\_\_, City of STATELINE, State of NEVADA:

The Grantor warrants that it is lawful owner and has full right to convey the property, and that the property is free from all claims, liabilities, or indebtedness, and that the Grantor and its successors will warrant and defend title to the Grantee against the lawful claims of all persons. Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: Sept. 3-2013

*Della Marie Monroe*  
Signature of Grantor

DELLA MARIE MONROE  
Name of Grantor

*[Signature]*  
Signature of Witness #1

Sam Lightfoot  
Printed Name of Witness #1

*[Signature]*  
Signature of Witness #2

Shanna White  
Printed Name of Witness #2

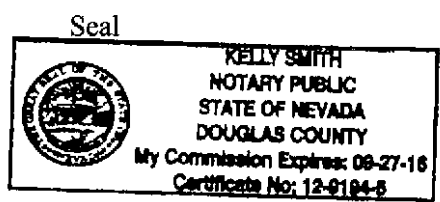
State of NEVADA County of DOUGLAS

On SEPTEMBER 3RD, 2013, the Grantor, DELLA MARIE MONROE,  
personally came before me and, being duly sworn, did state, acknowledge and prove that he/she is the  
person described in the above document and that he/she signed the above document in my presence.

*Kelly Smith*  
Notary Signature

Notary Public,  
In and for the County of Douglas State of NEVADA  
My commission expires: 9/27/13

Send all tax statements to Grantee.



Dated: Sept. 3, 2013

[Signature]  
Signature of Grantor

Howard J. Miller  
Name of Grantor

[Signature]  
Signature of Witness #1

Shanna White  
Printed Name of Witness #1

[Signature]  
Signature of Witness #2

Shanna White  
Printed Name of Witness #2

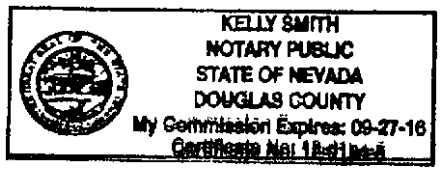
State of NEVADA County of DOUGLAS  
On September 3rd, 2013, the Grantor, HOWARD J MILLER,  
personally came before me and, being duly sworn, did state, acknowledge and prove that he/she is the  
person described in the above document and that he/she signed the above document in my presence.

[Signature]  
Notary Signature

Notary Public,  
In and for the County of DOUGLAS State of NEVADA  
My commission expires: 9/27/16

Seal

Send all tax statements to Grantee.



**EXHIBIT "A"**

**(160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY