APN#: 1219-15-002-057

RPTT: \$-0- Exempt #5

Recording Requested By:
Western Title Company
Escrow No. 059722-ARW

When Recorded Mail To:
Thomas Murray
1670 Bellara Drive
Minden, NV
89423

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 829972

09/03/2013 02:29PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

eTRCO, LLC
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$42.00

BK-913 PG-219 RPTT: EX#005

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

1

Signature

Anu Wright

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



829972 Page: 2 of 4 09/03/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Joyce M. Murray, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Thomas Murray, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel 4D as set forth on Parcel Map #2 LDA 01-014 for Mikim Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002, in Book 802, Page 3355, as Document No. 549322.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/27/2013

829972 Page: 3 of 4 09/03/2013

Grant, Bargain and Sale Deed - Page 2

1	100 11 100 11	
Joyce M. Murray	Murroux_	
STATE OF		-
COUNTY OF This instrument was ac	knowledged before me on	
by Joyce M. Murray.		
of <u>sopone training</u> .		
Notary	Public Public	_ / /

PLEASE SEE ATTACHED CERTIFICATE.

ALL-PURPOSE ACKNOWLEDGMENT

	BK 913 PG-222	
 	00/00/0040	

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	∞ 829972 Page: 4 of 4 09/03/2013	
State of California County of ORANGE	SS.  YOWHE SAM CHO! Notary Public,  y , who proved to me on the	
On Au628,2013 , before me, _	YOWNET SAM CHO! Notary Public,	
personally appeared Joyce H. Musra	, who proved to me on the	
basis of satisfactory evidence to be the person(s) w	whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by half er/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
YOUNG SAM CHOI COMM1970829 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. March 28, 2016	WITNESS my hand and official seal.	
NOTARY'S SIGNATURE  PLACE NOTARY SEAL IN ABOVE SPACE		
OPTIONAL INFORMATION  The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.		
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT	
☐ INDIVIDUAL ☐ CORPORATE OFFICER	Grant Bazzin and Sale Doesd	
TITLE(S)	١	
PARTNER(S)  ATTORNEY-IN-FACT  TRUSTEE(S)  GUARDIAN/CONSERVATOR	NUMBER OF PAGES	
GUARDIAN/CONSERVATOR OTHER:	DATE OF DOCUMENT	
8\ \	OTHER	
SIGNER (PRINCIPAL) IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER SIGNER bod dot	
X0000000000000000000000000000000000000	<del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	

APA 01/2008