



Deputy ar

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8347 -	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	39615308  NVNV FIXTURE

File with: Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
738405 2/24/2009 CC NV Douglas

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
Edgewood Companies

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
Wells Fargo Bank, National Association

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Edgewood Companies  
39615308 0261952377 62852

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form  
**.738405 2/24/2009 CC NV Douglas**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
**Wells Fargo Bank, National Association**

OR 12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME  
**Edgewood Companies**

OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT.  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

17. Description of real estate:  
See attached legal description

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

**LEGAL DESCRIPTION****PARCEL 1:**

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27,  
TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DOUGLAS COUNTY,  
NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LYING AT THE INTERSECTION OF THE  
CALIFORNIA-NEVADA STATE LINE AND THE WESTERLY RIGHT-OF-WAY  
LINE OF U.S. HIGHWAY 50;  
THENCE N. 48°42'34" W., 1108.02 FEET ALONG THE CALIFORNIA-NEVADA  
STATE LINE TO THE POINT OF BEGINNING;  
THENCE N. 48°42'34" W., 306.26 FEET ALONG THE CALIFORNIA-NEVADA  
STATE LINE TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF  
STATELINE LOOP ROAD;  
THENCE N. 23°57'13" E., 154.41 FEET ALONG THE EASTERLY RIGHT-OF-WAY  
LINE OF STATELINE LOOP ROAD;  
THENCE S. 62°26'55" E., 72.14 FEET;  
THENCE S. 00°50'44" W., 33.27 FEET;  
THENCE S. 29°43'25" E., 86.29 FEET;  
THENCE S. 70°15'01" E., 157.23 FEET;  
THENCE S. 30°18'30" W., 172.01 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED  
PREVIOUSLY IN DOCUMENT NO. 114960.

**PARCEL 2:**

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27,  
TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DOUGLAS COUNTY,  
NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LYING AT THE INTERSECTION OF THE  
CALIFORNIA-NEVADA STATE LINE AND THE WESTERLY RIGHT-OF-WAY  
LINE OF U.S. HIGHWAY 50;

THENCE N. 48°42'34" W., 990.12 FEET ALONG THE CALIFORNIA-NEVADA  
STATE LINE TO THE POINT OF BEGINNING;

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THENCE N. 48°42'34" W., 117.90 FEET ALONG THE CALIFORNIA-NEVADA  
STATE LINE;  
THENCE N. 30°18'30" E., 172.01 FEET;  
THENCE N. 70°15'01" W., 157.23 FEET;  
THENCE N. 29°43'25" W., 86.29 FEET;  
THENCE N. 00°50'44" E., 33.27 FEET;  
THENCE N. 62°26'55" W., 72.14 FEET TO A POINT ON THE EASTERLY RIGHT-  
OF-WAY LINE OF STATELINE LOOP ROAD;  
THENCE N. 23°57'13" E., 121.09 FEET ALONG SAID EASTERLY RIGHT-OF-  
WAY LINE;  
THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE 144.33 FEET ALONG  
THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF  
07°04'04" AND A RADIUS OF 1170.00 FEET (CHORD BEARS N. 27°29'15" E.,  
144.24 FEET);  
THENCE S. 62°03'50" E., 1396.61 FEET TO A POINT ON THE WESTERLY RIGHT-  
OF-WAY LINE OF U.S. HIGHWAY 50;  
THENCE S. 27°57'22" W., 296.01 FEET ALONG THE WESTERLY RIGHT-OF-  
WAY OF U.S. HIGHWAY 50;  
THENCE N. 62°02'38" W., 289.93 FEET;  
THENCE N. 80°14'14" W., 709.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED  
PREVIOUSLY IN DOCUMENT NO. 114959.