

DOC # 830040
09/05/2013 08:54AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-610 RPTT: 0.00



AFTER RECORDING, PLEASE RETURN TO:
Wells Fargo Bank, National Association
WLS - Minneapolis Loan Center
608 Second Avenue South, 11th Floor
Minneapolis, MN 55402
Attention: Kandice Maior
Loan No. 1000427 (6075231890/34)

1320-30-701-019
1100 419-DV

SUBSTITUTION OF TRUSTEE

WHEREAS **Stewart Title Guaranty Company**, is the present Trustee of record under that certain Construction Deed of Trust with Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing, ("Deed of Trust"), made as of **November 12, 2008**, are **Minden Hotel LLC**, a Nevada limited liability company ("Trustor"), **Stewart Title Guaranty Company** ("Trustee"), and **Wells Fargo Bank, National Association**, ("Beneficiary"), and recorded on **November 17, 2008**, as Document No. **733212**; in the Official Records of the County of **Douglas**, State of Nevada.

AND WHEREAS the undersigned, Wells Fargo Bank, National Association, is the present holder of the beneficial interest under said Deed of Trust, and do hereby appoint Wells Fargo Financial National Bank, as Trustee in place and instead of said **Stewart Title Guaranty Company**, under said Deed of Trust;

NOW THEREFORE, upon recordation of this document, the undersigned do/does here by discharge the present record Trustee and appoint Wells Fargo Financial National Bank as the new Trustee who shall succeed to all the powers, duties, authority and the title of the former Trustee.

APN: 1320-30-701-019. See Attached Exhibit A.

Dated this 13th day of August, 2013.

Wells Fargo Bank, National Association.

By: Linda A Ritland
Linda A Ritland, Assistant Vice President

STATE OF MINNESOTA } ss.
COUNTY OF HENNEPIN }

On August 13, 2013, before me, Kandice Christine Maior, Notary Public, personally appeared Linda A Ritland, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the instrument the person or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Kandice Christine Maior
Signature of Notary



NOTARY STAMP ABOVE



EXHIBIT "A-1"

LEGAL DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, described as follows:
PARCEL 1:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

Thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;
 Thence continuing along said easterly line, South 00°22'11" West, 134.60 feet;
 Thence North 63°56'19" West, 40.98 feet;
 Thence North 26°03'41" East, 39.50 feet;
 Thence North 63°56'19" West, 119.80 feet;
 Thence North 89°37'49" West, 29.56 feet;
 Thence North 00°22'29" East, 101.50 feet;
 Thence North 89°37'49" West, 45.50 feet;
 Thence North 00°22'11" East, 123.00 feet;
 Thence North 89°37'49" West, 19.50 feet;
 Thence North 00°22'11" East, 18.50 feet;
 Thence North 89°37'49" West, 48.50 feet;
 Thence North 00°22'11" East, 43.00 feet;
 Thence South 89°37'49" East, 49.50 feet;
 Thence North 00°22'11" East, 39.50 feet;
 Thence South 89°37'49" East, 63.50 feet;
 Thence North 00°22'11" East, 9.00 feet;
 Thence South 89°37'49" East, 20.00 feet;
 Thence North 00°22'11" East, 12.00 feet;
 Thence South 89°37'49" East, 25.00 feet;
 Thence North 00°22'11" East, 55.99 feet;
 Thence South 64°35'34" East, 96.85 feet;
 Thence North 25°59'43" East, 2.47 feet to a point on the southerly line of Tract 'B-1' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788;
 Thence along said southerly line, South 64°00'17" East, 183.43 feet to the southeasterly corner of said Tract 'B-1';
 Thence along the easterly line of Tract 'B-2' as shown on said Parcel Map and the easterly line of said Tract 'E', South 26°35'00" West, 291.00 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.



APN 1320-30-701-019

Said land further described as Parcel 2 on Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center, LLC, filed for record with the Douglas County Recorder on May 8, 2008 as Document No. 722798, Official Records, Douglas County, Nevada.

PARCEL 2:

A non-exclusive easement for pedestrian and vehicular ingress, egress, parking and incidental purposes as created by that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions and Grant of Easements recorded May 8, 2008, in Book 0508, Page 1566 as Instrument No. 722796 Official Records, Douglas County, Nevada.

"In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded May 8, 2008, Book 0508, Page 1730, as file No. 722804, recorded in the official records of Douglas, State of Nevada."

