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Doc Number: **0830080**

09/05/2013 12:58 PM

OFFICIAL RECORDS

Requested By: **UNITED ELECTRICAL SERVICES INC**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0913 Pg: 778



Deputy: sd

APN: 1318-21-002-003

Recording requested by and mail documents and tax statements to:

Name: United Electrical Services, Inc.

Address: 2231 Meridian Blvd., #5

City/State/Zip: Minden, NV. 89423

LIN101

Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), United Electrical Services Inc. claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 23,992.96 together with interest thereon at the rate of 24 % per annum from 8 / 01 / 2013.

2. That the name of the owner(s) or reputed owner(s) of said property, is (are): (name of owners) SS Management, LLC, Per Exhibit "A"

3. Claimant furnished work and materials under contract with, or at the request of: Alex Harrison / Electric Mushroom

4. That Claimant did from 6 / 17 / 13 until 7 / 19 / 13, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Material, labor and equipment to provide and install electrical wiring.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: Net 30 days

5. That the property upon which said lien is being placed on is commonly known as: Electric Mushroom - Stateline Comm. Ctr - 31 Hwy 50, Stateline, NV.
City of _____, County of Douglas, State of Nevada,
and more particularly described as: (Set forth legal description)

DATED: This 27 day of August, 2013

Stephanie Haskins
Signature of Claimant

United Electrical Services Inc.
Firm Name

Stephanie Haskins
Print or type name here

STATE OF NEVADA

STATE OF NEVADA

COUNTY OF Douglas

On this 27 day of August, 2013, personally appeared before me, a Notary Public Stephanie Haskins

personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that she executed this instrument. Witness my hand and official seal.

Lynn Burgarello
Notary Public

My Commission Expires: MAY 10, 2015

Consult an attorney if you doubt this forms fitness for your purpose.

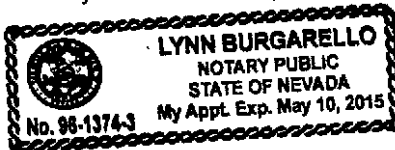


EXHIBIT "A"
Legal Description

All that certain real property situates in the County of Douglas, State of NEVADA, described as follows:

Parcel No.1:

A parcel of land situated in the Southeast of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North 47°52'13" West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North 68°16'13" East, a distance of 1945.13 feet; thence North 28°48'16" East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North 28°48'16" East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south 61° 11' 44" East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No.18850, Official Records; thence South 28°48'16" West, a distance of 49.71 feet; thence North 61° 11' 44" West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003