

Doc Number: **0830134**

09/06/2013 11:42 AM

OFFICIAL RECORDS

Requested By

STEWART TITLE

A portion of APN: 1319-30-644-049
RPTT \$ 1.95 / #37-142-28-01 / 20139427

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0913 Pg: 1087 RPTT \$ 1.95



Deputy: sd

THIS INDENTURE, made **August 18, 2013** between John E. Zipp, Trustee of the John E. Zipp Trust agreement dated June 3, 1988 as to an undivided 1/2 interest and Joan M. Martin, trustee of the Joan M. Martin Trust Agreement dated May 23, 1988 as to an undivided 1/2 interest, Grantor, and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF _____)
) SS
COUNTY OF _____)

Grantor:

John E. Zipp, Trustee

Joan M. Martin, Trustee

This instrument was acknowledged before me on _____ by John E. Zipp and Joan M. Martin

Notary Public

WHEN RECORDED MAIL TO
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

STATE OF NEVADA
COUNTY OF DOUGLAS

On 08/18/13

Sally Medina personally appeared before me, whom I know to be the
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she

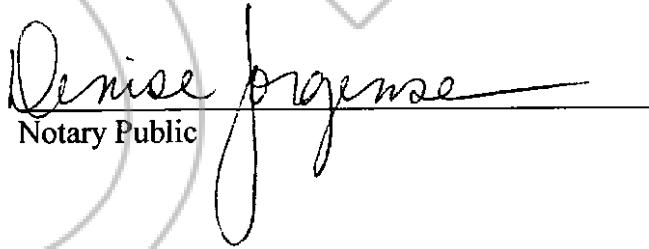
was present and witnessed John E. Zipp & Joan M. Martin
(Name of document signer)

sign his or her name to the above document.



(Signature of subscribing witness)

Signed and sworn to before me by Sally Medina, this 3rd day of
Sept., 2013


Notary Public

(Notary Seal)

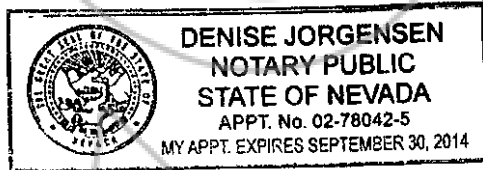


EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 142 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-049