A portion of APN: 1319-30-723-019

RPTT \$ 1.95 / #33-138-11-82 / 20139428

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made August 24, 2013 between Louis V. Wilson and Louise * Wilson. as co-trustees of the Wilson Living Trust dated July 14, 2005, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

* Evelyn

Doc Number: 0830135

09/06/2013 11:43 AM OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0913 Pg: 1090 RPTT \$ 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	/	/ / >	Grantor		
	STATE OF)	Alon	141, 1	
	COLDIENTOR) SS	Jell	WUWLA	
	COUNTY OF)		Wilson, Trustee	,
	\	\	Sou	use Evelyn l	elelan
	_ \	\	Louise Ev	elyn. Wilson, Trustee	
)]		
P	This instrument was a	cknowledged before me on	///	by Louis V. Wilson and	d Louise Evelyn
	Wilson		///	_ ,	•
1	f .				
l					
١					
	Notary Public				
		/ /			
	N	/ /			

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790

Stateline, NV 89449



BK: 0913 PG: 1091 9/6/2013

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_ 08/24/13	
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribing witness)	
person who signed this jurat of	of a subscribing witness while under oath, and swears that he/she
was present and witnessed	Louis V. Wilson & Louise E. Wilson
_	(Name of document signer)
sign his or her name to the ab	ove document.
	Sknetind
	(Signature of subscribing witness)
Signed and sworn to before n	ne by Sally Medina , this 3rd day of
Sept., 20	
	Venise pracuse
(Notary Seal)	DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014
	WI VICE OF WALLES

EXHIBIT "A"

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 138 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even -numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-019