A portion of APN: 1319-30-631-011 RPTT \$ 1.95 / #49-202-03-02 / 20139430

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made August 25, 2013 between George E. Manson and Jeanine C. Manson, husband and wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: **0830137** 09/06/2013 11:44 AM

OFFICIAL RECORDS
Requested By
STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0913 Pg: 1096 RPTT \$ 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF)	Grantor:
) S	
COUNTY OF)	George C. Manson
((
	Jeanine C. Manson
This instrument was acknowledged before	ore me on by George E. Manson and Jeanine C. Manson
This histament was acknowledged beli	by George E. Manson and earline C. Manson
Notary Public	
	7

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

BK . 0913 PG 1097 9/6/2013

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_08/25/13
Sally Medina personally appeared before me, whom I know to be the (Name of subscribing witness)
person who signed this jurat of a subscribing witness while under oath, and swears that he/she
was present and witnessed George Manson & Jeanine Manson
(Name of document signer)
sign his or her name to the above document.
Status
(Signature of subscribing witness)
Signed and sworn to before me by Sally Medina, this 3rd day of , 20/3
Notary Public Senser
(Notary Seal)
DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 202 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-011