A.P.N.:

1220-16-610-016

R.P.T.T.:

\$ -0 -

DOC # 830307
09/09/2013 03:43PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder

Fee:

\$15.00



Page: 1 of 2

When Recorded Mail To: Mail Tax Statements To: Mr. and Mrs. Hosking 949 Arrowhead Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Hosking, Jr. and Celia A. Hosking, husband and wife as community property

do(es) hereby GRANT, BARGAIN and SELL to

Robert J. Hosking, Jr. and Celia A. Hosking, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 424 AS SHOWN ON THE MAP OF RE-SUBDIVISION OF LOTS 91-A & B; 92-A & B; 93 THROUGH 96, AND 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT NO. 2 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 10, 1967, AS DOCUMENT NO. 37049.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/05/2013

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

BK 913 PG-1759 830307 Page: 2 of 2 09/09/2013

ROBERT J. HOSKING, JR.

CELIA A. HOSKING

STATE OF **NEVADA**)

: ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on Robert J. Hosking, Jr. and Celia A. Hosking.

9/9/2013

by

SUZANNE CHEECHOV

Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 99-36456-5 - Expires May 12, 2015

Notary Public

(My commission expires: 5/12/209

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 05, 2013** under Escrow No. **143-2452656**.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESTED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.