

DOC # 830310
09/09/2013 03:49PM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-913 PG-1766 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: MODIFICATION OF LEASE

***This Modification of Lease modifies the Lease recorded October 13, 1997 in Book 1097,
Page 2349 as Document No. 423882

WHEN RECORDED MAIL TO:

Northern Nevada Title Company
307 W. Winnie Lane
Carson City, Nevada 89703



MODIFICATION OF A LEASE #2

RECEIVED

Land Type: CC-234

98 FEB 23 AM 10:33

Lease No. B-208

Title Plant Recording No: 672-033-97
LAND TITLES & RECORDS
BUR INDIAN AFFRS
ALBUQU N MEX

It is hereby agreed by and between, PTP, Inc. and Leon Mark Kizer, that Lease No. B-208 covering Carson City Public Domain Allotment 234 (Provision #3 TERM) be changed from:

"1. The term of this lease shall be fifty (50) years, starting on the Approval Date, but with automatic extension at no extra charge to Lessee at the end of the fifty (50) years for an additional forty nine (49) years."

TO

"1. The term of this lease shall be fifty (50) years, starting on the Approval Date, with an additional optional forty nine (49) years at the request of the Lessee (at no extra charge) and with approval of the Superintendent when the first fifty (50) years expires."

This modification does not change any terms, conditions, or stipulations except as specifically set forth herein.

Witness Stephanie Sarabeca

Raymond R. Wilson - President
PTP, Inc. (Lessor)

Date: 2-10-98

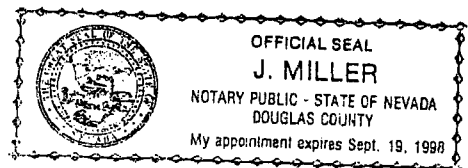
Date: 2-6-98

Subscribed and sworn before me J. MILLER, a Notary Public in and for the County of DOUGLAS, State of Nebraska, this 6th day of February, 1998.

My commission expires: 9-19-98

I hereby certify that this is a true and correct copy of the original.

Stan Webb, Regional Realty Officer



672-003-98

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98 FEB 23 AM 10:33

LAND TITLES & RECORDS
BUR INDIAN AFFRS
ALBUQ N MEX

[Signature]
Witness Supreme Sanchez

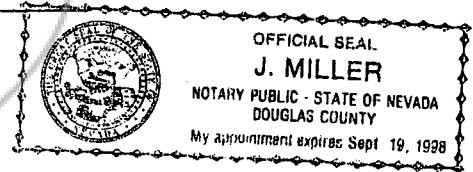
Leon Mark Kizer
Leon Mark Kizer (Lessor)

Date: 2-6-98

Date: 2-6-98

Subscribed and sworn before me J. Miller, a Notary Public in and for the
County of DOUGLAS, State of NEVADA, this 6th day of
February
19 98.

My commission expires: 9-19-98 J. Miller



The within modification is hereby approved and declared to be made in accordance with the law,
and the rules and regulations prescribed by the Secretary of the Interior, and now under force.

Robert Hunter
Superintendent
Bureau of Indian Affairs
Western Nevada Agency
1677 Hot Springs Road
Carson City, Nevada 89706

Date: 2-12-98

"209 DM 8, Secretary's Order Nos. 3150 and
3177, Amendment No. 3 and 10 BIAM
Bulletin 13, as amended, and 10 BIAM 11"

672-003-98