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OFFICIAL RECORDS

Requested By  
**ALLING & JILLSON**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0913 Pg: 1771 RPTT # 7



Deputy sg

APN: 1220-21-810-217

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

WILLIAM P. AND DAWN A. HENDERSON  
1036 Wisteria Drive  
Minden, NV 89423

Pursuant to *NRS 239B.030*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

### TRUST TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM P. HENDERSON and DAWN A. HENDERSON, husband and wife as joint tenants ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to WILLIAM P. HENDERSON and DAWN A. HENDERSON, Trustees of the D.W.H. 2013 Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 389, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

DATED this 5<sup>th</sup> day of September, 2013.



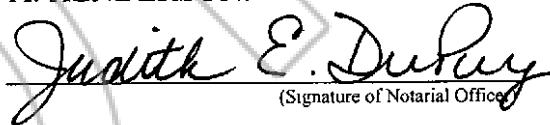
WILLIAM P. HENDERSON



DAWN A. HENDERSON

State of Nevada            )  
  ) :ss.  
County of Douglas        )

This instrument was acknowledged before me on September 5, 2013, by WILLIAM P. HENDERSON and DAWN A. HENDERSON.

  
(Signature of Notarial Officer)