Doc Number: 0830347

09/10/2013 11:52 AM

OFFICIAL RECORDS

Requested By JOHN SUAREZ

\$ 15.00

DECLARATION OF HOMESTEAD	JUHN SUMREZ
Assessor Parcel Number: 1420-27-312-013	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
OR	_ \ \
Assessor's Manufactured Home ID Number:	Page: 1 Of 2 Fee: \$ 8k: 0913 Pg: 1920
Recording Requested by and Mail to:	
Name: Suarez Trustees	Dept
Address: 2862 Mac Drive	
City/State/Zip: Minden, NV 89423	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
Other (describe): Trustees of their Trust dated April 4, 2008	
Check One:))
■ Regular Home Dwelling/Manufactured Home ☐ Condominium U	Unit Other
Name on Title of Property John R. Suarez & Joan E. Suarez, Trustees of "John R. Suarez	& Joan E. Suarez Living Trust dated 4/4/2008"
do individually or severally certify and declare as follows:	
John R. Suarez & Joan E. Suarez, Trustees of "John R. Suarez &	& Joan E. Suarez Living Trust dated 4/4/2008"
is/are now residing on the land, premises (or manufactured home) locate	ed in the city/town of Minden
County of <u>Douglas</u> , State of Nevada, and more parti	cularly described as follows:
(set forth legal description and commonly known street address OR ma	nufactured home description)
Please see "Exhibit A," legal description attached and referenced	I herein.
	\
I/We claim the land and premises hereinabove described, together with the described manufactured home as a Homestead.	the dwelling house thereon, and its appurtenances, or
in Witness, Whereof, I/we have hereunto set my hand/our hands this	O day of September , 20 13
1 10 0 X	Dans & Lucia
Signature	AUU Signature
	B. Suarez, Trustee
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF CALSON	N-4 Cool
This instrument was acknowledged before me on 9/6/20/3	Notary Seal
by Derson(s) appearing before notary	BORELES SES SES SES SES SES SES SES SES SES
by John Ry-Judices	DEBORAH GEHR
Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
(2) \M\(\gamma\)	No. 99-55313-3 My Appt Exp. April 2, 2015
Applicate findiants of the	**************************************
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

BK 213 PG-7888 819107 Page: 2 of 3 02/28/2013

Exhibit 1/4"

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R Suarez and Joan E. Suarez Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John R Suarez and Joan E Suarez, Trustees of THE JOHN R. SUAREZ AND JOAN E SUAREZ TRUST DATED THE 4TH DAY OF APRIL, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 of Block B as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 303, at Page 5272, as Document No 569784, and by Certificate of Amendment recorded May 27, 2003 in Book 503, at Page 13355, as Document No 578032.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/22/2013