

DOC # 830373
09/11/2013 08:52AM Deputy: SG
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-913 PG-2049 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Parcel #:
Loan #: 1846513259

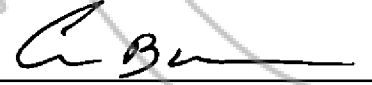
SUBSTITUTION OF TRUSTEE and RECONVEYANCE

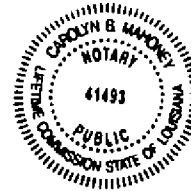
Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 10/02/2006 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0685577 in Book 1006, Page 00181, made by RENIE L. THARP as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 9/6 /2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VITEK REAL ESTATE INDUSTRIES GROUP, INC. DBA VITEK MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS

Signed: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 9/6 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VITEK REAL ESTATE INDUSTRIES GROUP, INC. DBA VITEK MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: 
Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 21580193 71 PRIME C/5434294 100187800103038341 MERS PHONE 1-888-679-6377
T0513093113 [C] RCNNV1



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