

DOC # 830388
09/11/2013 11:55AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-2150 RPTT: EX#005

A.P.N. 1319-30-627-002
RECORDING REQUESTED BY:
PLACER TITLE COMPANY
MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:
JENNIFER JAMIESON-SUTER



Escrow No.: 101-46609-AAB / 110064270 THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That:

LAWRENCE C. SUTER, HUSBAND OF THE HEREIN GRANTEE in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby quitclaim to:

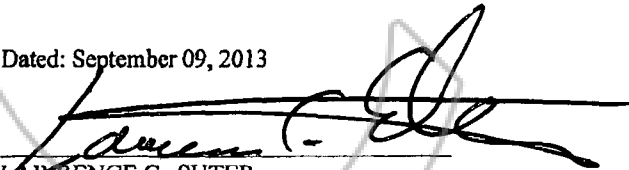
JENNIFER JAMIESON- SUTER, WIFE OF THE HEREIN GRANTOR, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, who acquired title as Jennifer Jamieson, an unmarried woman AND SEPARATE PROPERTY. all that real property in the County of DOUGLAS State of Nevada, bounded and

described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST OF ANY AND ALL INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND TO VEST TITLE TO THE GRANTEE HEREIN AS SOLE AND SEPARATE PROPERTY.

Dated: September 09, 2013

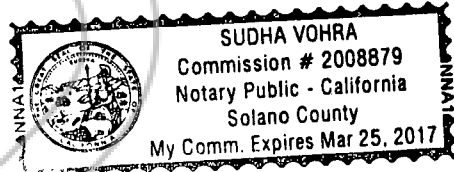

LAWRENCE C. SUTER



State of California)
County of Solano) ss.

On 9-9-2013 before me, Sudha Vohra, Notary public
Notary Public personally appeared Lawrence C. Sutter
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in (his/her/their authorized capacity(ies)),
and that by (his/her/their signature(s)) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct. WITNESS my hand and official
seal.



SIGNATURE Sudha Vohra

-----OPTIONAL-----

Description of Attached Document

Title or Type of Document:

Document Date:

Number of Pages:

Signer(s) Other Than Named Above:



Re: Escrow Number: 101-46609-AAB
Property: 339 TRAMWAY DRIVE #B, STATELINE, NV 89449

LEGAL DESCRIPTION

Lot 101, Unit B, Tahoe Village No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No, 55769.

PARCEL #1319-30-627-002

