

DOC # 830389
09/11/2013 11:56AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-913 PG-2153 RPTT: 1296.75

A.P.N.: 1319-30-627-002
R.P.T.T. : \$1,296.75

MAIL TAX STATEMENTS TO:
SAME AS BELOW
WHEN RECORDED MAIL TO:
BRIAN M. HEALY AND MICHAELA HEALY
339 TRAMWAY DRIVE #B
STATELINE, NV 89449



110064270

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That:

JENNIFER JAMIESON-SUTER, A MARRIED WOMAN DEALING WITH HER
SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby
Grant, Bargain Sell and Convey to:

BRIAN M. HEALY AND MICHAELA HEALY, HUSBAND AND WIFE AS
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
Douglas County, State of Nevada, more particularly described as:

See legal description attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or
profits thereof.

Date: September 09, 2013

By: 
JENNIFER JAMIESON-SUTER

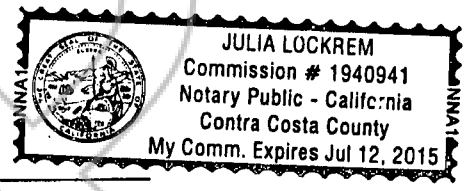


State of California)
County of Contra Costa) ss.

On 9/9/2013 before me, Julia Lockrem

Notary Public personally appeared,
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to
me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies),
and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct. WITNESS my hand and official
seal.



SIGNATURE *[Handwritten Signature]*

-----OPTIONAL-----

Description of Attached Document

Title or Type of Document:

Document Date:

Number of Pages:

Signer(s) Other Than Named Above:



Re: Escrow Number: 101-46609-AAB
Property: 339 TRAMWAY DRIVE #B, STATELINE, NV 89449

LEGAL DESCRIPTION

Lot 101, Unit B, Tahoe Village No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No, 55769.

PARCEL #1319-30-627-002

