A portion of APN: 1319-30-722-008 RPTT \$ 3.90 / #32-108-32-01 / 20139496

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 29, 2013 between Arthur Albert Tapia and * Rosalina Burgueno Tapia, Husband and Wife, Grantor, and

Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

* Rosalia Burgueno Tapia who acquired title as

Page: 1 of 4 Fee: \$42.00 BK-913 PG-2728 RPTT: 3.90

09/13/2013 11:56AM Deputy: SG OFFICIAL RECORD Requested By: Stewart Title Vacation Own

Douglas County - NV Karen Ellison - Recorder

DOC #

830524

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor I	has executed this conveyance the day and yea	ar first above written.
G	irantor: Authur Tapie	
/ /		
STATE OF NEVADA) SS	Arthur Albert Tapia	
COUNTY OF DOUGLAS	,	, 1.
	Doration Burgon	N US
RBJ	Rosalina Burgueno Tapia	
Rosalia		
		:
This instrument was acknowledged before me on	by	as the
authorized signer of Resort Realty LLC, a Nevada	a Limited Liability Company as Attorney-In-	Fact for Arthur Albert
Tapia and Rosalina Burgueno Tapia		
\ / /		
/ /		← Not
Notary Public		•

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGEMENT

State of California	\ \
County of Santa Clara	
On O8 - \9 - 2N\2 before me, Mahendra B. St	(Here insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be within instrument and acknowledged to me that he she/the	the person(s) whose name (is) are subscribed to the executed the same in (his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the ins which the person(s) acted, executed the instrument.	trument the person(s), or the entity upon behalf of
I certify under PENALTY OF PERJURY under the laws of the true and correct.	e State of California that the foregoing paragraph is
WITNESS my hand and official seal.	MAHENDRA B. SHAH LSA Commission # 1983272
MSSLar	Notary Public - California Santa Clara County My Comm. Expires Jun 26, 2016
Signature of Notary Public	(Notary Seal)
ADDITIONAL OPTIONAL	INFORMATION
	/
DESCRIPTION OF THE ATTACHED DOCUMENT	CAPACITY CLAIMED BY THE SIGNER
(Title or description of attached document)	Individual (s) Corporate Officer
(Title or description of attached document continued)	(Title)
Number of Pages Document Date	☐ Partner(s) ☐ Attorney-in-Fact
333413413413	☐ Trustee(s) ☐ Other
(Additional Information)	
	105

BK 913 PG-2730 830524 Page: 3 of 4 09/13/2013

ACKNOWLEDGMENT

State of California County of Santa Clara} ss.	
On AUG23 2013 before me, AVTAR S. NAT, Notary appeared ROSALIA BURGUENO TAPIA	Public, personally
who proved to me on the basis of satisfactory evidence to be the name(s) is/are subscribed to the within instrument and acknowle he/she/they-executed the same in his/her/their authorized capacity his/her/their-signatures(s) on the instrument the person(s), or the enwhich the person(s) acted, executed the instrument.	edged to me that (ies) , and that by
I certify under PENALTY OF PERJURY under the laws of the State of foregoing paragraph is true and correct.	California that the
VVI I NESS my nand and official seal. NOTARY PU COMMISS SANTA C	BLIC - CALIFORNIA SION # 1917983 FICLARA COUNTY TO EXP. January 16, 2015
Ayla S. Nest	***************************************
Signature	
(seal) }
OPTIONAL INFORMATION	
· \ \ \ ''	numbprint of Signer
Type or Title of Document Grant, Bargam, Sale Doc	
Number of Pages in Document	
Document in a Foreign Language	
Type of Satisfactory Evidence: Personally Known with Paper Identification Paper Identification Credible Witness(es)	
Capacity of Signer: Trustee Power of Attorney CEO / CFO / COO President / Vice-President / Secretary / Treasurer	Check here if no thumbprint or fingerprint is available.
Other:	



EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 108 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-008

