A portion of APN: 1319-30-644-049
RPTT \$ 5.85 / #37-142-14-03 / 20139497

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made April 29, 2013 between June M. Estrada and Michael S. Estrada, Co-Trustee of the Melchior S. Estrada and June M. Estrada Revocable Living Trust, dated May 20, 1997, and as amended Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

DOC # 830527 09/13/2013 11:57AM Deputy: SG OFFICIAL RECORD Requested By: Stewart Title Vacation Owns Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-913 PG-2738 RPTT: 5.85

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

| | Grantor June M. Estrada, By: Resort Realty, LLC. |
|---------------------------------------|--|
| | a Nevada Limited Liability Company |
| / / | 1+3 Attorney In-Fact by Dan |
| / / | are Authorized Agentand |
| STATE OF NEVADA) | June M. Estrada, By: Resort Realty, LLC, a Nevada Limited |
|) | SS Liability Company, its Attorney-In-Fact by Dan Garnson |
| COUNTY OF DOUGLAS) | Authorized Agent and |
| \ \ | Michael 5 Estrada, By: Resort Realty |
| _ \ \ | LLC. allevada Limited trability |
| | Company, its Attorney-In-Fact |
| | by Dagk authomsed Agent |
| | Michael S. Estrada, By: Resort Realty, LLC, a Nevada Limited |
| | Liability Company, its Attorney-In-Fact by Day 61,71507 |
| / | Authorized Agent |
| This instrument was acknowledged b | before me on Tile 13 by Dan Carrison, as the |
| authorized signer of Resort Realty LL | .C, a Nevada Limited Liability Company as Attorney-In-Fact for June M. Estrada |
| and | |

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 DENISE JORGENSEN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-78042-5
MY APPT. EXPIRES SEPTEMBER 30, 2014

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

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EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 142 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-049

